



SAN FRANCISCO

In the late fifties and early sixties after the "beat generation" had been incubating for ten years, it stuck its head out of its cloistered womb and ran into the ominous status quo. The Health, Police and Fire Departments, acting on the advice of a sensational press, representing a frightened and lost power structure, launched what appears in retrospect to have been a carefully laid plan to harrass the beatnik communities in New York and San Francisco.

Inspectors scurried over MacDougal Street issuing summons for infinite "violations" which had previously remained undiscovered. Artists were thrown into the streets when they were discovered living in lofts -- places which because of their condition could not be rented to commercial establishments, yet were not ramshacked enough to be condemned.

In New York the exodus began from Greenwich Village, which had become a political plum for the Village Independent Democrats, to the un-aligned, un-desirable Lower East Side where the rents were still cheap.

In North Beach, gangster elements took over as the beatniks moved out, leaving today a quieter craftsman's community surrounded by topless joints.

Like a cue-ball scattering the opening shot, the establishment broke the cluster and spread the beat generation across the country. It took the seeds carried by poets, painters, and psychedelic holy men ten years to flower into the gigantic minority of gypsy drop-outs currently imploding from the middle-class vacuum.

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Continued on page 3

3/3
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The East Village Other is published semi-monthly at 147 Ave. A, New York, N. Y. 10009. 1 Year sub (24 issues) \$3.00. Phone 473-8894.



Dear EVO:

An Open Letter to the Hippie Community:
I was sorry to learn via Allan Katzman's column (in the special Be-In issue) that there's controversy about the April 15 "Springout" or "Megapolitan Peacepipe Pow-Wow."

The Springout was created by hippies for hippies, precisely because hippies want to manifest loving pro-peace vibrations rather than angry anti-war ones.

The idea is that hippies, after digging each other delightedly for a few hours at the Springout, will form the concluding section of the parade to the U.N. --and, so doing, will provide thousands of bystanders (and thousands of "angry" marchers in the earlier sections of the parade) with a vivid alternative to war.

Notice the name of the umbrella organization sponsoring most of the activities on April 15: Spring Mobilization Committee to End the War in Vietnam. "To End", no "Against." Hippies can help end the war by showing other people their glad & gentle alternative. It would be arrogant or nonloving or cosmically foppish for hippies to refrain from accepting such a helpful role. Only a hippie lacking confidence will believe that the Spring Mobilization Committee is in some way using him; in fact, hippies with faith and trust will understand that April 15 provides an excellent opportunity for proselytizing lots of earnest (yet angry) people.

You don't like the politicking which occurs in some of the anti-war groups? Then join these groups, saying, with Bhava, "I have come to loot you with love."

Beware the psychedelic superstars who would coax to towards a cosmic camp; loot them, too, with your love.

I'm surprised that this should still be a controversy in New York. In the Bay Area Hippies and Angries came together months ago to learn from each other. Now the angries are learning the importance of Right Inwardness, and the hippies are learning to apply their insights with more helpfulness within a planetary context.

Keith Lampe



Dear EVO:

Appropos of Dick Higgins' recent piece on Art and Technology and that much more than embarrassing evening at the 92nd St. Y, shouldn't someone at this late date state that there is no problem: Art and Technology has merged already, in the most unself-conscious, honest, organic way possible. The New Music. The folk-rock electric shock to our head-baggies is where art and technology is at.

The week after the Saturday Y experience I went to the Cafe Au Go-Go and heard a group called The Paupers out of Canada. They, and those like them yet to come are what's happening. They have everywhere to go and they'll bring technology with them, and the new art will come out of it.

No staged dinners, serving up diluted DADA bisque, and mouldy MOMA mousse will ever do it.

Joe Raffaele

FORECAST

EVO asked the I-Ching to comment on the coming Be-In April 15 where the psychedelic community will come into contact with the civil-rights community and the strident anti-war protest groups for the first time. We received the hexagram number 44 Kou or COMING TO MEET. There were no changes in lines.

COMING TO MEET

This hexagram indicates a situation in which the principle of darkness, after having been eliminated, furtively and unexpectedly obtrudes again from within and below. Of its own accord the female principle comes to meet the male. It is an unfavorable and dangerous situation, and we must understand and promptly prevent the possible consequences.

The hexagram is linked with the fifth month because at the summer solstice the principle of darkness gradually becomes ascendant again.

THE JUDGEMENT

COMING TO MEET. The maiden is powerful. One should not marry such a maiden.

The rise of the inferior element is pictured here in the image of a bold girl who lightly surrenders herself and thus seizes power. This would not be possible if the strong and light-giving element has not in turn come halfway. The inferior thing seems so harmless and inviting that a man delights in it; it looks so small and weak that he imagines he may dally with it and come to no harm.

The inferior man rises only because the superior man does not regard him as dangerous and so lends him power. If he

Dear EVO:

we were sitting on the living room floor and we were sitting in the kitchen, jrs, rjs, button ed, and a friend from columbus. Mara was making coffee as usual when WHEN KNOCK KNOCK & who should appear at my door? 6 plainclothesmen...with 2 warrants & i was arrested for 5 counts of "Tending to act in a way that would contribute to the delinquency of a minor."

that means i printed a 17 yr old poem and in the poem were the words motherfucker and black cock and it was a political poem praising the riots in cleveland last summer. I thought it was an interesting poem for a 17 yr old to write, esp. a white 17 yr old. Personally, riots terrify me...i don't want to see the hough area turn into another Wounded Knee massacre...you know like somebody ought to tell these people that BLACK POWER DOESN'T MEAN BLACK VIOLENCE. Theres black love and black dignity and black culture etc. I am disappointed to see the american negro accepting the white mans sickest emotion, Misdirected Hate, perhaps just hate. Hell, if the black people here want to shaft this sick culture, why don't they support their poets and embarrass the white people. We have some fine negro poets here like Russell Atkins and Norman Jordan.

Meanwhile, tho i've got my own problems. Other counts against me included reading poetry while minors were present (The Gate readings in the basement of Trinity Cathedral, the Gate was closed via intimidation a few months ago) and giving copies of 465 to minors.

The police took 2 packages of incense, one mimeo, and a foto that sed FUCK HATE in the background. (i have a copy of Richmond's "Earth Rose" on the wall.) The UTP sent the narcotics dept a couple of dozen daisies and thats what triggered off this arrest. While we were in jail someone sent roses (more arrests?)/ the mimeo leaked ink all over the policedepts desk...they told me to pour gas on myself in public square if i really was a buddhist (i thot that was pretty funny) The police treated us pretty good (especially the sherriffs deputies at the county jail, they were all really nice guys -- that is, the 6th and 10th floors and it wasn't because of the publicity we got. They treated all the prisoners like human beings.)

JRS & RJS were arrested with me, they dropped the charges on JRS. But we all expect to be in jail again soon and its not the police who are doing it, its somebody higher up. The subversive squad? of course the narcotics dept, but i can't find out who is giving the orders. FBI? Moscarino (the prosecutor?) it deesn't make sence. We give books to the libraries, we give candy to children, we don't murder people, we are trying to help cleveland grow up by giving the city a literary tradition and band

were resisted from the first, he could never gain influence.

The time of COMING TO MEET is important in still another way. Although as a general rule the weak should not come to meet the strong, there are times when ths has great significance. When heaven and earth come to meet each other, the world is put in order. It is necessary for elements predestined to be joined and mutually dependent to come to meet one another halfway. But the coming together must be free of dishonest ulterior motives, otherwise harm will result.

THE IMAGE

Under heaven, wind:

The image of COMING TO MEET.

Thus does the prince act when disseminating his commands, and proclaiming them to the four quarters of heaven.

The situation here resembles that in hexagram 20, Kuan, CONTEMPLATION (VIEW). In the latter the wind blows over the earth, here it blows under heaven; in both cases it goes everywhere. There the wind is on the earth and symbolizes the ruler taking note of the conditions in his kingdom; here the wind blows from above and symbolizes the influence exercised by the ruler through his commands. Heaven is far from the ties of earth, but it sets them in motion by means of the wind. The ruler is far from his people, but he sets them in motion by means of his commands and decrees.

P.S. Another huge mob in the Sheepmeadow is going to wipe out the grass. Only people with grass seeds should go into the meadow. The others should stay on the sidewalks. If bermuda grass seeds are too hard to find your household throw aways will do.

ARRESTS...r.j.s. and myself were both released on an excessive \$1000. bail (we don't have any money)... bond was posted by people who couldn't afford to put up the money.

If you're ever nailed in cleveland the narko to worry about here is VERES, he's the one who signed all the warrants against us, he's a pretty nice guy, but he WORKS OVERTIME to get us busted, he's probably bucking for a promotion. He also has two siamese cats, so he is evidently a very civilized fink. But then Tibetan values become distorted here. While we were in jail Law Students at WRU picketed and the cleveland newspapers decided something wasn't ethical here and they gave us good coverage. So many things happening, maybe when its all over they'll give me the job i want and leave me alone. I've decided i want to give zen lectures at county jail. I don't have enough time to tell my wife i love her and that hurts someplace inside me. I don't even have time to go inside me and replace the broken parts.

sincerely
d.a.levy

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The East Village Other is published semi-monthly at 147 Ave. A, New York, N. Y. 10009. 1 Year sub (24 issues) \$3.00. Phone 473-8894.

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Second-class postage paid at New York, New York

THE EAST VILLAGE OTHER IS A MEMBER OF UPS (Underground Press Syndicate).

LOVE experiment in HAIGHT

Continued from page 1

Now hundreds of thousands of hippies have come together in the Haight Ashbury section of San Francisco to experiment with a new world design, to offer alternatives to an established order of profiteering, usury, and greed which is leading the noble American experiment on to a vulture's perch at the edge of an empire.

Built on seven lush hills, San Francisco is the Rome to a future world founded on love. Enter Haight-Ashbury as the love-guerilla training school for drop-outs from mainstream America.

The squares are frightened. They are afraid of love! They are so practiced in paranoia and suspicions that when confronted by large groups of long-haired friendly children, as free as the wind, they react with hostility.

Once again there was the same old crisis brought about by sensation-seeking newsmen, who couldn't (with their professional cynicism) know anything about love. Good news is always violent.

And once again there was the same old reaction from the police, fire and health departments. Harrassment.

A Digger communal house was recently ransacked by police with a warrant reading "for suspicion of possessing an illegal deer", which in fact an officer of the Forestry Department had given them.



"HIPPIE HILL" where Diggers give away free food every day at noon.

But this time, ten years later, the confrontation is taking a slightly different beat. The squares, by harrassing the Haight Ashbury hippies, have taken on the entire one-half of the United States which is under 25 years of age. These children of the two-car garage are adopting the beatnik style, turning on and dropping out, and experimenting with utopian living and papa wants 'em back into his authoritarian rut.

An ocean of acid laps at the shores of Haight Street. Long haired, spangled battalions dot the main street, even at noon on Wednesdays. Incense and perfume wafts among the tell-tale body of acid-induced "schizophrenia."

It's the new Jerusalem, they say. The second coming is coming, they say. And by now it should not be alarming to recognize that a common acid vision is the flying saucers.

Continued on page 4



LOVE



The philosophy of love is practiced. In Haight-Ashbury it manifests itself in a warmth and friendliness and sense of community not found on such a scale in any other city in America. There is a renaissance of folk-art.

Grass and acid are so prevalent that even the police are having a hard time taking it all too seriously. - Everyone from Marin County to Sausalito to Chinatown is a pot-head.

Magic is everywhere and everyone talks in tongues. The Indians, it is said, left good vibrations in these hills where the top 40 radio show is called "Lucky Zodiac Show", with the idea that you can phone in and have your sign read over the air.

The official Haight paper, "The San Francisco Oracle", in only seven months of existence is printing 120,000 copies containing poems, esoteric discussion, and trips while the establishment papers, "The Chronicle" and "Examiner", blare banner headlines and sensational stories:

(March 22 - S.F. Examiner) POLICE CHIEF WARNS HIPPIES

"Police Chief Thomas Cahill today stood four square behind the Recreation and Park Commission in its resolve to prevent Golden Gate Park from becoming a 24-hour haven for hippies.

"Cahill took his stand in the face of a clergy-sponsored resolution calling upon the commission to relent on the hippie sleeping ban because of an anticipated influx of some 100,000 or more hippies this summer.

"Any encouragement through the mass media tending to attract still more undesirables to the problem areas of San Francisco is a disservice to the community," Police Chief Cahill said."

(March 24 - Chronicle) MAYOR WARNS HIPPIES TO STAY OUT OF TOWN

"San Francisco's city government began putting the slow squeeze on the Haight-Ashbury hippie land yesterday in an effort to discourage a summer influx of perhaps 100,000 more hippies.

"Police Chief Thomas J. Cahill conferred with Health Director Dr. Ellis Sox about providing better liaison with police in handling hippies who "freak-out -- become psychotic -- while on LSD trips."

NAVY ADMITS DRUG INQUIRY AT LEMOOR

"Officials at Lemoore Naval Air Station in Kings country confirmed that an investigation was under way there into the use of LSD and other drugs.

"But they denied a petty officer's claim that peace symbols had been painted on warplanes."

"The news came as the petty officer, Allen Weisenmuller, was released from Oakland Naval Hospital, where he had been held for psychiatric observation.

"While confined there, he told the Rev. Lyle W. Grosjean, assistant pastor of All Soul's Church in Berkeley, that he'd lost all his war-like notions after taking LSD last year."

Day after day these stories fill page after page in the San Francisco dailies. We must remember that in the old days it was a Chronicle writer that coined the term "beatnik". It's no wonder then that 2 to 3 hundred thousand more hippies are expected this summer.

Daily the underground Communications Company sends forth its hastily mimeographed instructions and broad-sheets advising the hippies how to act, how to clean up, where to buy health food, and what to expect next from the ugly square humorless community represented by Police Chief Cahill.

Easter Sunday, while New York was having it's Be-In in the Central Park Sheepmeadow, and Los Angeles was holding its giant Love-In, Haight Ashbury had an Easter Parade described by the papers as a "mill-in" which later turned into a riot when square entrepreneurs over-sold a benefit dance.

The Easter Mill-In was perpetrated by the mismanagement of S.F. Police who, when discovering the heavy tourist traffic along the six block stretch of Haight Street, blocked it to vehicles. Without the cars driving in the usual creeping line, bumper to bumper down the street, the hippies rejoiced in spilling over the crowded curbs into the roadway. For a few minutes there was dancing and frolicking but then the blundering blue-boys began driving the hippies out of the street, and then tried to thin the overflowing sidewalks.

Diggers spontaneously started performing their "Barns Dance" an erratic diagonal intersection crossing. When the cars were allowed back on the street again, to clear them of people, the diggers started sweeping under the tires of the gawking motorists.

The roof tops were lined with overjoyed spectators. One man fell off a roof while wearing his flying cape. He was not hurt, and after being released from the hospital was booked for disorderly conduct. Several arrests were made by the police, though the seven paddy wagons and twelve patrol cars were never filled.

The radio from five o'clock that day until eight thirty gave regular bulletins as to the progress of the Mill-In. Motorists hearing the reports on their car radios locked their doors and drove directly to the scene.

Protestant clergymen showed up to be a buffer between the kids and the cops, but it was easy to see that the clergy were fully on the hippie's side.

Rev. Durham from Glide Memorial Church offered a square radio reporter a flower and explained to the microphone that, "Citizens Alert has been notified of the arrests and lawyers and bail bondsmen are already getting them out.

"The police have learned a couple of things here this afternoon. They realize that the less they are seen the less trouble there is."

The crowd chanted "The streets are for people", as a sergeant at a phone box reported, "Things are getting hot. The traffic is heavy. I think we'll leave the scene."

The next day a press conference was held at All Saints Episcopal Church by the hippie leaders. All elements of the community were present except the police, who were not invited. What went down that day might have been a synopsis of the whole traumatic situation existing when change comes too fast. The fifty people sitting around in a circle searched their hearts for a rational strategy, a point to fix their charts from, and desperately groped for some communication with the square community.

The press set up their cameras on the other side of the room, outside the circle, representing the mass media's role as outsider, and provocateur.

A Digger named Ken began by saying that since he had this microphone around his neck he was the chairman: "For three days we've been hearing in the press about an exodus of two to three hundred thousand hippies to Haight Ashbury this summer. The mayor is scared. The Health Department is coming around flushing toilets and getting paranoid. The establishment is not co-operating with us. The establishment is making war on us. We are under seige. We are at war.

"Anyone who is thinking of coming to San Francisco this summer should know that the mayor, the toilet flushers, and even the Parks Department are against them."

"The facilities of the establishment have been refused us. We say we don't need your facilities. We don't need you. We don't need old forms. We've proclaimed new forms and we're going to live by these new forms.

"I would like to invite all of America to come to San Francisco and learn these new political methods. America is hardening into an Empire, dominating the world. We are not going to pay for the trip of the American Empire."

Michael Bowan interrupted the speaker and said that he did not think that one should talk in such violent terms.

Peter Berg of the Diggers interrupted Bowen: "The media digs the idea of having an enclave of alienated people to harrass. The abacus of media is working overtime on this thing. Someone is really cooking up a brew of bullshit. Someone really wants to start a riot.

"The media really loves desperadoes. I saw Allen Cohen on TV and up until that time I thought he was a softie. Allen said something like 'let's love--' and the announcer said, 'That's Allen Cohen, editor of the San Francisco Oracle, a radical dope fiend' and he looks all hairy and fierce like a rabbi and the media loves it."

"We've been set up for a fall by a military strategy laid out years ago on a wide scale. We've been set up."

Allen Cohen interrupted softly: "Instead of seeing the police as an enemy, let's look at them as someone blinded, someone scared and confused. The police have aroused a war. We have the choice of participating in it or renouncing it and creating models of intimate human relationships."

Poet Peter Gleason of the Dream Theatre carried on: "The establishment has permanence and structure and a disregard for order. The next step for us, I think, is real events and dream-theatre. We must show the squares the absurdity by putting life up against the establishment."

"We'll have a Drip-In, beautiful chicks in wet bathing suits at city hall; a Goo-In, kids in syrup covered clothes; a slow speed accident, two cars creeping slowly down the street into a head-on accident, one car full of whites and the other full of blacks who after the slow motion crash get out and argue and fight in slow motion and then re-enter their cars and speed off."

"We'll set up an invisible government which will invisibly take over the city and issue statements. We'll have a 24 hour war with bulletins and then we'll win and take over and set up a welfare state distributing all necessities including fresh air, but we'll never give anyone quite enough."

"We must take political action and at the same time apologize for taking it. There's no reason we can't be Malcolm X and Uncle Tom at the same time."

"There's a tremendous revolutionary potential in Suburbia. The kids will come a long way to blow the scene. The more the city fathers get up tight the more the scene will be blown."

Peter Berg interrupted: "I think we can turn any potential riot into a celebration. I think we should live on the roofs and communicate with mirrors. We should put artificial paper boundaries everywhere."

Peter Gleason continued: "It's true that people are coming here because we're offering an alternative that's better than what they have been offered by the squares."

"It's possible that the kids will come here in a retaliatory mood and trouble may begin. We can do something about the war the establishment has declared. We can turn their war back on itself by real events, formalize their games, and make their rules beautiful and give them back as play."

"We must do all our plotting out in the open, just like this."

Michael Bowen chimed in: "The machine on Haight St. is still a problem. What are we going to do about all those gawking tourists in vehicles. I say make Haight street into a mall."

A Digger named David elaborated: "Put a sign DO NOT ENTER, YOU'RE GOING THE WRONG WAY, NO RIGHT TURN, NO LEFT TURN, STOP, etc., at the entrance to Haight. The cars will stop in confusion and begin to jam up, then we can turn them over and fill them with dirt and make planters of them."

Roy Ballard, described by some as a Black Muslim Digger, took the opportunity to announce his candidacy for mayor: "I'm running on the platform of turning things back to people. The



police chief in my administration will have to be a man who knows the prison system from the inside."

The TV cameras whirred away. Peter Gleason warned, "The news media is going to take things down and edit it anyway they want and have us say anything they want to edit into it."

An ugly man from CBS grinned evilly.

Peter Berg grabbed the mike: "We have captured the station. We have captured the station. YOU ARE FREE!"

Lovebook poet, Leonore Kandel, added, "This is a recording."

Dr. David Fisher, Research Associate of the National Institute of Public Health, finally spoke up from the back of the room. "Dr. Ellis D. Sox, the Head of the S. F. Health Department is a weak man. He recently dropped his middle initial D. You know why. He is not an evil man, he's just a weak man. He has raised the sceptre of bubonic plague and venereal disease in the hippie community. His office is being used to push you around. After he made the health scare announcement last week, the inspectors came down in droves and so did the tourists."

"You don't get bubonic plague or cholera from rats or flies. You get bubonic plague from fresh shit, and that's the only thing issuing forth from the Health Department."

William Fortner summed up most aptly what it is that is happening in Haight Ashbury: "When you find yourself in the situation of existing in a sub-culture which has dropped out of the mainstream; at that time you cannot pursue your values-truly if you continue to ask the mainstream culture for welfare, government, or justice."

The gropings and fumbings of the Haight Ashbury hippies may not reach the fruition of a true utopia, which the world has never seen, but one leaves San Francisco with the feeling that it is here and now where the new world, a human world of the 21st Century, is being constructed.

In the words of Walter Rathenau: "Even the most troubled epoch is worthy of respect, because it is the work not just of a few people but of humanity; and thus it is the work of creative nature which is often cruel but never absurd. If this epoch in which we are living is a cruel one, it is more than ever our duty to love it, to penetrate it with our love till we have removed the heavy weight of matter screening the light that shines on the farther side."

by Allan Katzman

Poor Paranoid's Almanac



In the past few days, many people have come to me expressing their disappointment and despair over ever having a spiritual community in the East Village. It has been on all our minds at one time or another how difficult it is to live in this city of negative vibrations. We know and feel that New York is a dying city, but so are most other cities on this solitary planet of doom. The signs are everywhere. We have poisoned our atmosphere. We have poisoned our food. We have poisoned our very minds. The ecology is crumbling, while most of mankind sits upon the edge of his ego awaiting the nuclear holocaust of metallic prophecy.

This is not a fit revelation for any man or woman to live with, but on the other hand, there is much more to the revelation than meets the eye. In the Haight-Ashbury as well as the East Village, hippies have come to realize the importance of setting up communes away from the doomed environment of the cities. There are plans now in process to buy a ghost town and the need to set up an underground railroad to gradually move large numbers of the spiritual community to these towns.

Already in the Haight-Ashbury district the mayor of San Francisco has warned the hippie community that they are not wanted but the community has responded with unity, and they will not be moved until they are ready. In New York the harassment has started with the bust and brutal beating of a member of the Jade Companions by the local police. If the "ghost town" plans are to be implemented then each community must supply a holding action against the establishment. If we let the police get away with their recent forays into brutality then we all become vulnerable and might as well go back to middle class existence and wait for the end. No amount of drugs or the illusory safety of our pads can make this part of the revelation come true.

My recent visit to the State University of Albany uncovered a suppression plot by the local D.A. It seems that local officials are intent on protecting the youth of Albany from the recalcitrant Dr. Leary by barring all undergraduate students from attending his lecture at the University this Saturday. The only students who will be allowed to attend are graduate students from the Polytechnic Institute. The D.A. has sworn to ring the lecture hall with police to keep undergraduate students from attending by checking identification. It seems that a deal was made by the student government to disallow undergraduates from attending if Leary was to speak at all. It would seem that the students at the University of Albany are all too willing to compromise with suppression.

A Mantra session will be conducted by Indian disciples of Pandit Pran Nath, India's greatest living Mantra Guru, Thursday Evening 8 p.m. at the Third World Studio, 2 East 2nd St. Bring flowers, fruit and incense candles. Absolutely free. Presented by the Sages of the Ages.

On April 22 and every Saturday and Sunday thereafter, a Be-In will take place in Central Park, at the Sheep Meadows. Its theme: to give back America to the Indians. Be there.

RUMOR:

The pentacle or five pointed star is a magical device used to call forth the powers of evil. The device can be neutralized by encircling it. It has been suggested that all American flags have their stars encircled.

AN EXORCISM OF THE PENTAGON in Washington, D.C., is planned. People will ring the pentagon with seeds and rice and flowers and sow and plant and join hands in a Human Be-In to exorcise the evil of the building. See these pages for further developments.

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DALI EATS PEANUTS

Salvador Dali a cartoonist? Yessir, the maestro is turning to comic strips as the medium for his current message. A book of cartoons, with text and drawings by Dali, will shortly be published in Paris under the title "Dali by Dali." The Insider's Newsletter quotes the artist as saying the comic strips will "reveal several new theories about art and literature," constituting "an example and a message."

But didn't anyone tell him about Zodiac Mind Warp? Mr. Dali, the East Village Other did it first.

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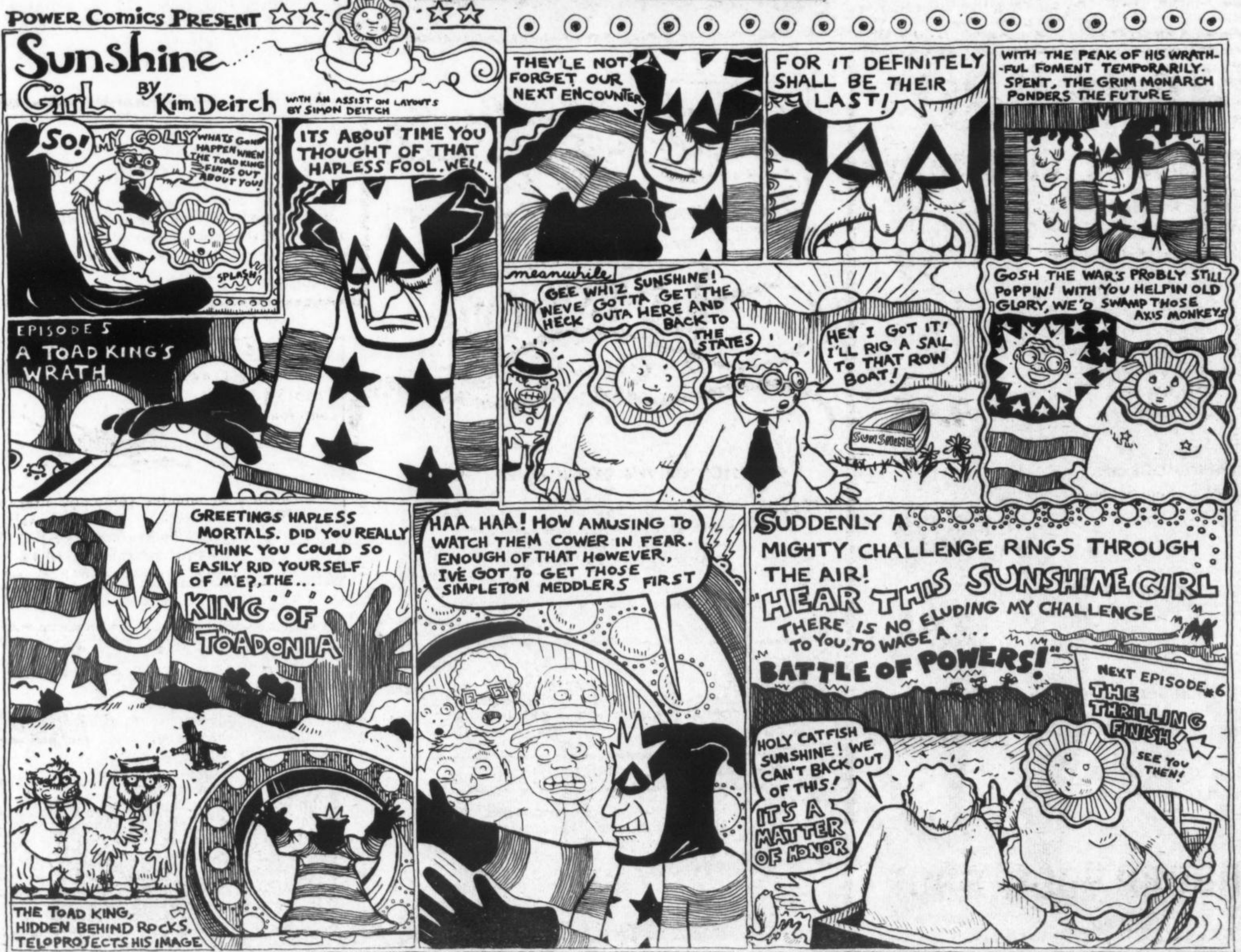
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DENVER DISPATCH

When Bobby Dylan was last in Colorado he remarked "its great to be a mile high in Denver." He wasn't kidding. The altitude of 5,480 feet above sea level makes it very easy to get high on as little as one half a joint of the most common grass. Hence, pot busts usually don't net more than a nickel bag, which is enough to keep a member of Denver's small turned-on underground going for weeks. There are plenty of students here with Denver University right in the city and the U. of Colorado only 30 miles away in Boulder, and where there are students there are longhaired gypsies. The movement is strong enough to warrant the local Council of Churches opening a coffee house called "The Sign of the Tarot" in order to keep the youth interested in "constructive activity".

The night I dropped into the Tarot they were showing Jack Livingston's "Zero in the Universe" to a roomful of people who laughed enough in the right places to tip their hand: Only an acid head would recognise some of Livingston's symbolism. And why not? Possession of LSD is not illegal in Colorado and everyone knows about the Indians and their peyote.

The most famous Indian in Denver is Mana Pardehtan, the roadman (EVO, vol. 1, no. 8), who has all the artists in town, mostly beautiful chicks, mass producing pottery which he sells to the Goldwaters in Phoenix. Mana's own work is traditional Apache, but the girls turn out Keane-eyed Indian figures and babies to wow the square Arizonians ("...What could they be? Factory workers?")

The skiing in Denver is great. You come flying across the prairie and run into the Rockies. The city is a central point in the U.S. for shipping and redistribution, but its biggest industry is tourism. Funny, because it looks just like Kansas, or Texas, or Oklahoma -- the same houses, the same four-lane highways, the same shopping centers, the same underground. But Denver is very turned on, and now it is tuning in. A psychedelic mailing house is being set up to service the country and take advantage of the central mailing rates. To drop out, just go north of the Rockies. -- W. Bowart

PSYCHEDELIC ABORTION

Niacinamide, readily available and safe, is one fraction of the Vitamin B Complex. Taken in dosage of three grams, preferably with three grams of Vitamin C, it will abort the psychedelic voyage when desired and return the trip-taker to ground zero safely and gently.

The use of this vitamin was suggested by the valuable work of Humphrey Osmond and Abraham Hoffer on schizophrenic patients using niacin as a counter-hallucinogenic*. Niacin will also terminate the psychedelic trip but certain mild side effects such as itching, flushed skin (which can be greatly magnified in the mind of the trip-taker) are avoided by using niacinamide.

On the basis of present information it would also seem wise for inexperienced people--especially those planning a full dosage trip--to consider taking two simple tests. One, termed the HOD test, is a simple true/false test of 145 questions. EVO hopes to have these on hand with instructions quite soon.

The other, a simple urine test, also comes out of the work of Drs. Osmond and Hoffer and determines whether the individual falls into a category termed maulvarian. About 2% of the population fall into this group are both prone to schizophrenia and likely to have a bad psychedelic trip. EVO will have further information soon as to where this test can be taken or it could probably also be obtained from the office of Dr. Humphrey Osmond at the New Jersey Neuro-Psychiatric Institute, Princeton, N.J. where he is Director of Research.

Publicity on the above, especially the use of niacinamide, has resulted in a 90% reduction of emergency calls for help in the Chicago area from people having a traumatic LSD trip. George Peters, originator of 24 hour emergency service for Chicagoans (and now in need of help himself because of charges alleging marijuana possession which he vehemently denies) recently detailed this in a talk here.

*See How to Live With Schizophrenia by Osmond and Hoffer; published by University Books. Also What is Schizophrenia in Psychedelic Review No. 7, same publisher.

COURT CONVICTION QUOTAS?

A well-informed barrister who chooses to remain anonymous today informed the East Village Other that the Judges of the Trial Courts, both civil and Criminal, are required by arbitrary quota, to hand down convictions.



When question at length by a reporter of EVO, the informant refused to give any specific information, and declined to name names, saying only that 'Lawyers know about this', and hinting that 'lawyers would like to do something, but don't know how'.

The attorney in mention, in attendance at a criminal trial, and seeing the Judge hand down an obviously unfair conviction, later, over drinks, asked the Judge 'How could you have possibly convicted the defendant ...He was obviously innocent?' The Judge thereupon unfolded a tale of coercion, though he would not identify which body politic had done the coercing.

The Judge's story:- He had been a Criminal Courts Judge, and was instructed, at a given point in his career, that he had an obligation to hand down a certain number of convictions. The Judge refused, on principle. He was then demoted to Traffic Court, where he was kept for two months. Obviously to man a man who had reigned over criminal trials, this was tantamount to reducing a Commissioner of Police to Desk Sergeant. The sheer repittiveness of Traffic Court drove him, in his account, 'near to insanity.' The Judge then approached the unnamed coercer, and told him, or them, he was ready to comply. He was restored to his former duties.

The who and the why of the story was an area which the attorney declined completely. "There's no documented evidence," he said, "It's something we know but can't prove, or at least, I can't. Print it and let the District Attorney get cracking, or the Civil Liberties Union." Asked if he would identify the Judge who had related the story, the lawyer laughed. "No dice." was his only comment. Asked if he knew WHO, or from which area of law enforcement the quota-requirement was handed down from, he only shrugged.

.....Investigations, Anyone?

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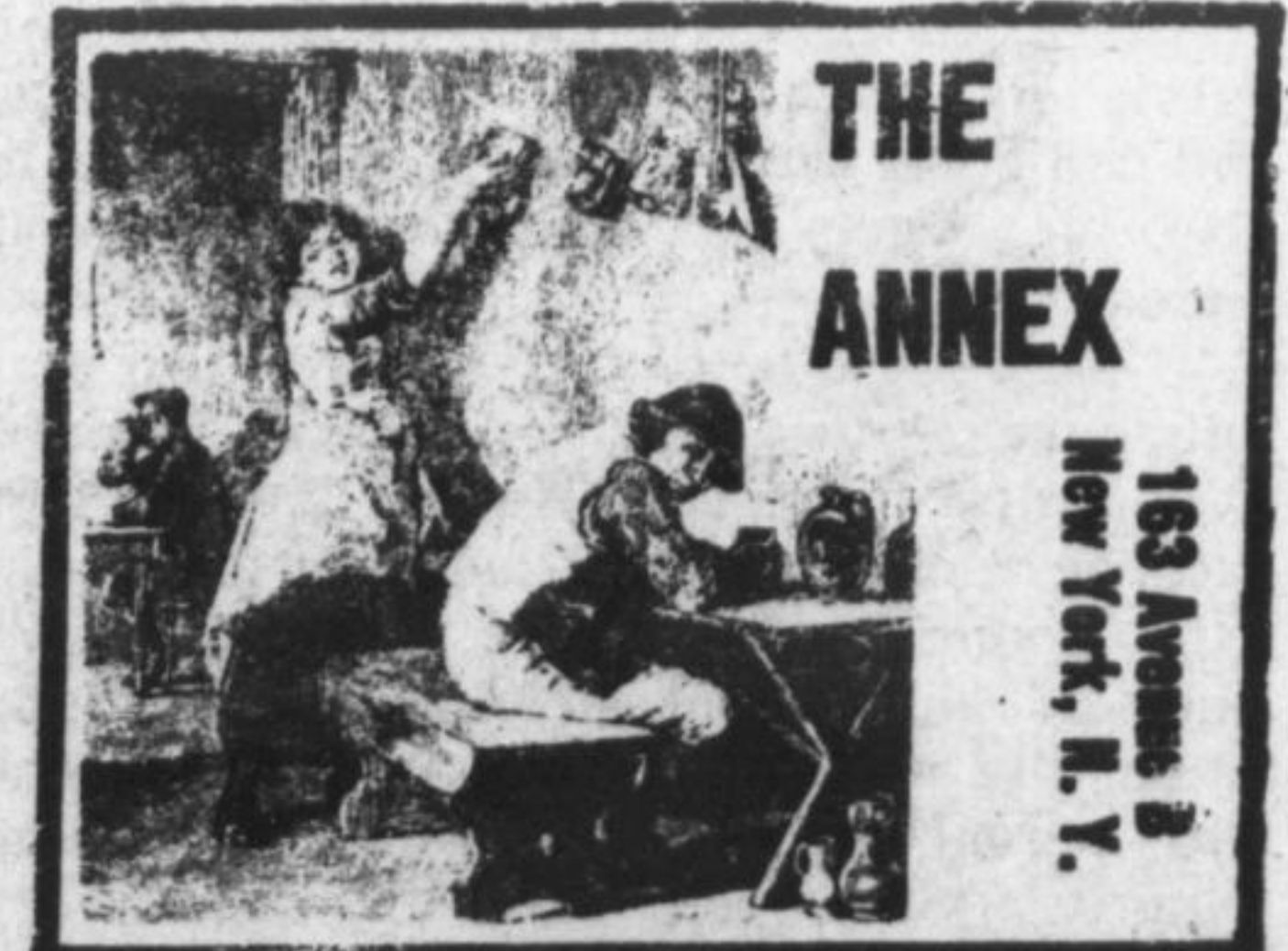


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THE ANNEX

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WHO'S AFRAID OF AL CRAPP?



by Lionel H. Mitchell

Alfred E. Caplin (Al Capp), the creator of Lil Abner, is a man who has a reputation for being a tough customer and a hard task-master over the battery of artists who actually draw his comic strip. In 1944, LIFE reported that the then 34 year-old-Capp made \$150,000 a year. His career has been stormy and at present time there is a rumor afoot that Al Capp has been buying bugging devices for some future splash into that controversy. He is a man of wild rumors and unpredictable behavior.

"With two legs I had been a nobody. With one leg I was somebody."

Capp was once faced with a \$750,000,000 suit for a parody that clearly plagiarized another author's copyright -- "Gone with the Wind." Capp apologized in Lil' Abner through Mammy Yokum:

"Sartinparties got their feeling's hurt! Yo gotta make it right Mistah Capp! It's the code of the hills."

Al Capp is an interesting man who has turned many of his comic-strip gimmicks to great financial profit. His "Kickapoo Joy Juice", for instance, has been taken-up for production by Pepsi Cola. Capp, despite his frequent attacks on the Poverty Program, has more than once sold the administration on his talent at appealing to the young. Although the results have not been up to the standard of Lil' Abner, they equal in talent the movies and brochures common to job agencies and unemployment offices. He does a rapid business with various propaganda and recruiting agencies of the government at Washington. Capp frequently boasts a reading public of 60 million Americans and has fought editors and syndicates for his right to amuse anger or simply bore his readers as much as he chooses. Once a Pittsburg editor temporarily cancelled his comic strip because Lil Abner "included material of no value to the reader." Capp was using his comic strip to enlist public support in a spat he had going with his newspaper syndicate. He is a very sarcastic man who announces:

"Man's clothes used to have two main purposes; to cover his nakedness and to keep him looking different from a girl. ...The men's garment industry is flooding the country with skin - tight slacks, V-necked shirts that have no buttons higher than the waist line, and jackets designed to reveal the rump, instead of concealing it." (Sat. Eve. Post: Je 1 '63)

Al Capp does not compare with many of the great gadflies of the Sarcastic Hall of Fame. H. L. Mencken picked most of great leaders of the twentieth century and was especially furious on Woodrow Wilson, Warren "Gamaliel" Harding, and he called Franklin D. Roosevelt -- "a cow with one hundred and twenty million tits." He was worse on Attorney-general Palmer, the red-baiter of WI days. But here is Capp's apology for the silence of Lil' Abner during the McCarthy era:

"I really believe that it's the duty of the satirist to stay alive - to duck - until it's safe to come out...and I asked myself seriously, 'Al, what use would you be dead?'" (New Yorker: o.26.'63)

More recently in his attack on Joan Baez in his comic strip. Everytime Baez levels the accusation that Capp's "Joanie Phoenie" is her caricature, Capp counters:

"Nonsense, my character is a big fake. She hates her country, won't pay taxes and whines and gripes all the time."

Baez answers: "Everything in his comic strip refers to money...That's all he seems to be worried about. He must be jealous...I am interested in helping to end the confusion and social violence that do hurt to all of us. Al Capp contributed to this confusion and violence when he introduced Joanie Phoenie to his strip."

Capp does not confine himself to other people's rumps and other people's tax matters. He is also a literary and dramatic soothsayer:

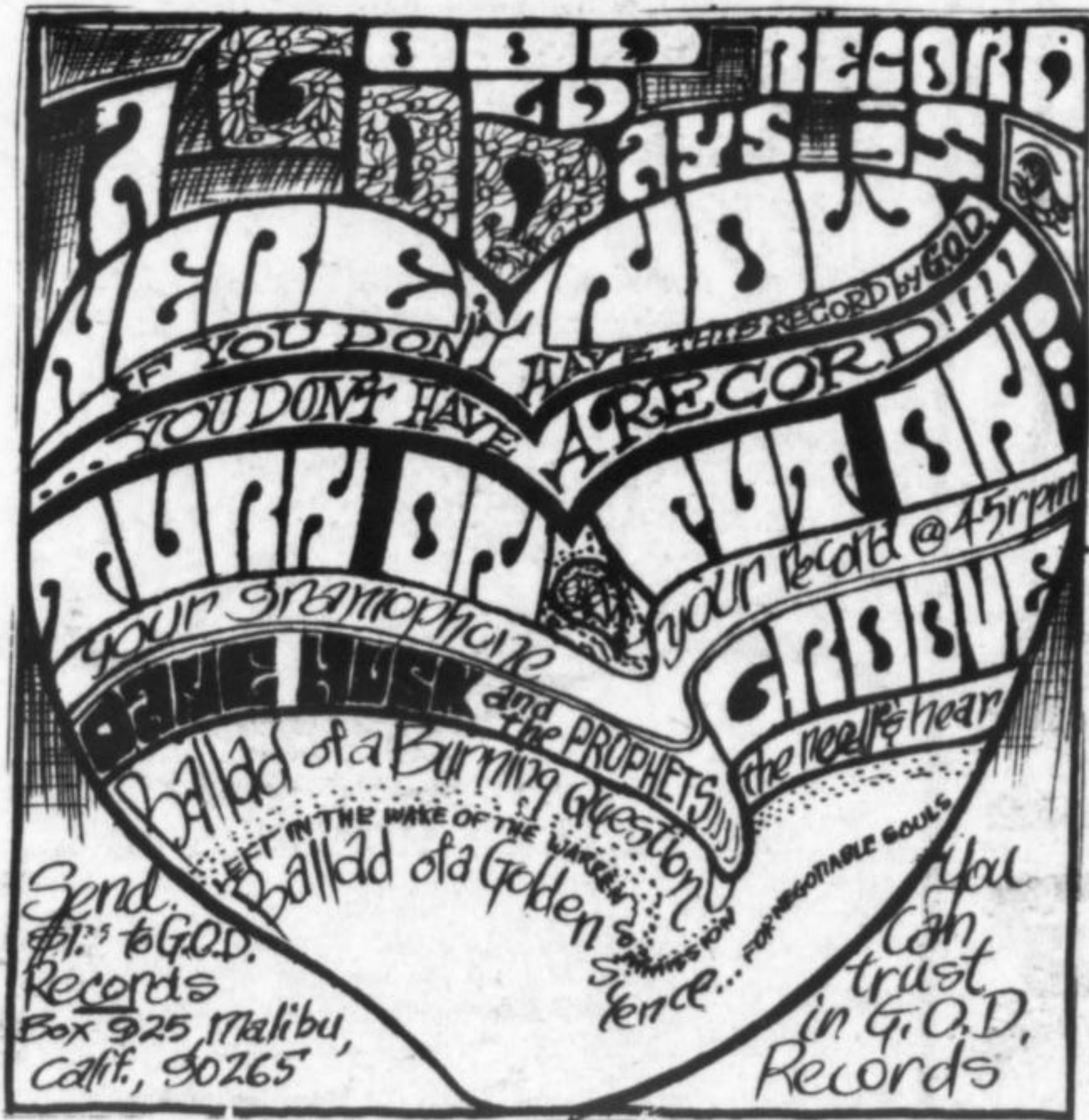
"...We are so bankrupt of artistic taste that we accept James Balwin and Edward Albee as artists instead of charging them with converting the whole country into one big Washington washroom."

This comment seems strange when one takes into account that the reader pays for the book, the audience pays for the play, and it is becoming quite the thing these days to charge admission to washrooms. Where does the conversion come in? Homosexuals never go around with

the fear that anyone will "convert" them into being straight. I am sad to say that the same cannot be said for the most loudmouthed defender of virility. There is always that fear of conversion in their stance. But Al Capp the homophobe exists for the same reason as Al Capp the wreckless driver who doesn't like conscientious tax objections. The true purpose of right-thinking is a game to handicapp other people, its exponents rarely live by it. The list of Mr. Capp's statements is a sad, grotesque story. Having acquired affluence, the one thing which avoids him is the mantle of the Super-Whitey, that whiter-than-thou attitude of the insecurely rich in America. Let us end with a final example of the wit, so-called, of poor Alfred E. Caplin; to wit:

"The child who is held in proper contempt by his family is grateful for anything he gets. All he needs is food and shelter. If he is loved he becomes drunk with power and takes over...It is my humble belief that we should give American children something they desperately need and crave for - brutality. We must make them feel neglected, insecure, unwanted, and unloved. In return we'll get courtesy, obedience, good scholastic records and fewer parents will be killed..."(Am. Mercury; Ag. 1959)

Almost every detention or penal institution I have ever heard tell of provides the basic requirements listed above for their children. One local settlement house for youth was charged recently with turning children into hardened criminals in the brief time of forty days using similiar methods to those listed above. The charge of overt homosexuality was also levelled at the institution in question. If any of the results expected by Capp occur at all, it is safe to conclude that they do so in spite of "proper contempt." If I were one to level charges, I would say that it is Mr. Capp who wishes to convert us all into people who have no other choice but to seek washrooms out of desperation to remain a social animal.



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CYANARA

Please don't smoke the hydrangea. Smoke the toads that hop among them, if you must smoke something, but leave the hydrangea for your grandmother's edification. That's the latest word on the New Psychedelics, straight from the West Coast, where those weird shaggy Haight-hobbits are turning on with everything that grows, lies, walks erect or rolls along the ground. Ever since the Great Banana Revelation erupted at Berkeley it seems that all that lush California vegetation has been under some uncommon scrutiny; now, after certain 'clandestine experiments in the biology laboratory', an anonymous group of San Francisco State College botany students are reporting definite hallucinogenic effects from the smoking of rolled hydrangea leaves. In fact, one of them was moved to condemn pot, as a result: "After going up with hydrangea", he told the SFSC GATOR, "pot is kindergarten stuff." Besides being irrevocably legal, hydrangea grows wild in Northern California.

The hydrangea word has been around for about a month now, and some adventurous East Village denizens have already turned on with the plant, grown domestically hereabouts. However, the GATOR also warned against certain possible unhealthy factors concerning the hydrangea high; and since EVO's editorial policy has it that every head should know how he got that way, we mean to detail the latest information available to us on the New Psychedelics.

Any botanist will agree that most common plants contain minute quantities of potentially hallucinogenic alkaloids. Hydrangea has a notorious reputation as a rather freaky plant, and mothers are always horrified to find their infants zonked out, chewing leaves of it. It seems the active agents in this one include cyanogenic glycosite, a perverted form of sheer cyanide, hydro cyanic acid, which is even worse, and sodium cyanide, when heated, as in a hydrangeajoint...Cyanide will get you high, no question about it -- it arrests the oxygen carrying activity of hemoglobin in your bloodstream, and you zonk out on carbon dioxide overload; in effect, it's a CO2 high, and CO2 has a very unpleasant effect on nervous tissue. Presumably you'd have to smoke a huge amount of hydrangea to die from it -- but progressive atrophy of brain tissue is not a pretty thing, either.

The onset of cyanide poisoning, according to the S.F. Chronicle, is marked by shortness of breath: "So", they conclude, "at the onset of this symptom, the smoker ought to stop." Watch that shit.

But as long as you're down on your knees in granny's garden by now you might try some toad. Magic toads squat under magic mushrooms (The South American Indians have know this all along.) It's not clear yet whether you smoke it, sniff it, chew it, shoot it, shove it down your throat or stuff it up your arse, but toadskin is supposed to be a gorgeous psychedelic. It contains bufotenine, understand, which is serotonin (the old synapse-greaser itself) with a dimethyl ring...Oh, the hell with it! Ancient graffiti (anonymous) just above the EVO editorial desk: DIVINE TOAD SWEAT

Daniel Spoerri: *An Anecdoted Topography of Chance*, translated and edited by Emmett Williams. David Bourdon, in *The Village Voice*, called it "a fascinating and absolutely delightful nouveau roman." Jindrich Chaloupecky, the Prague philosopher/critic, says "I read it without stopping, like a detective story." Don Stanley, in the *San Francisco Examiner*, called it "... one of the happiest and most complete surveys attainable of the life and environment enjoyed by the European avant garde." *The London Times Literary Supplement* says "It is written in a scholarly style that any bibliographer, museum director or art historian might be proud of." Actually, the form is so original as to be almost indescribable. Published by Something Else Press, Inc. Only \$5.00. Get it at the 8th Street Bookshop, Wittenborn & Co., or the Gotham Book Mart. Or through your favorite dealer.

IN THE GARDEN

by Soloman Prometheus

Now that the planting season is almost here we must consider all aspects of good crop production. Thoughtful planning will insure high quality and maximum yield for the home grower. The following recommendations are based on two seasons of experimental farming in the greater New York area.

Good rich soil, abundant sunlight, and good irrigation are the most desirable elements. The soil should be a rich sandy loam and slightly on the alkaline side. To test for the type of soil wet it down well and observe the color. If it is black and remains black or grey upon drying you have a rich soil. But, if it is red, wet or dry, it is at least part clay. Most of the soil in this area is part clay. This is not the best to plant in, but if nothing else is available it will do if prepared properly.

Dig a hole about two feet deep; good earth should dig up without much trouble. If the soil is tightly packed water will not penetrate well, roots will not develop, and drainage will be poor. If this condition does exist and no other site is available mix in Michigan peat - one part peat to three parts soil to a depth of at least one and one half feet. If you should find digging difficult due to a large amount of small rocks and stones, give up the site and move on.

The ideal planting locations should be clear of trees and near a source of fresh water. Trees block out sunlight, light that is vital to a good crop. Planting near water is best but not necessary for good crop quality.

After the site has been selected, prepare the soil by sprinkling it with a thin layer of garden lime-stone. The lime should be applied at the rate of 50lbs per 2000 sq. feet, or for smaller plots, a light salting. One week after the application of the lime 5-10-5 100% organic fertilizer should be spread in the same manner. At this time break up the surface of the soil to prevent run-off and erosion. This soil preparation should be carried out in April or early May.

Start to germinate the seeds at the end of April. Germination should take one to two weeks with a rate of 80% success if the seeds are good but most likely your seeds have been contaminated and the germination rate will be 30% or even less, so it is important that you plant a large number of seeds to insure a good crop. Start the seeds in a shallow box filled with potting soil. Place them one inch apart and 1/2 inch deep. Water and keep moist. Germination should be indoors and at room temperature, away from direct sunlight.

When the sprouts start to appear move the box into direct sunlight. As soon as it is possible transplant the seedlings, making sure not to break the young root system. Place the plants two feet apart. Mature plants will grow to be four to ten feet in height with a spread of three or four feet.

Maturation will take at least 90 days and harvest time will most likely be between September 10th and October 10th. Until this time water well to prevent wilting. Watch the scorching days of July and August or you may suffer crop failure.

Before harvesting you should be able to distinguish between the male and female plants; the males are the ones with the small white flowers and yellow pollen; the females are plain, with flowers too small to see without the aid of a magnifying glass. Two or three weeks after pollen appears on the male plants seed pads will begin to form on the tops of the females. Two weeks after you see the seed pods forming on the females, you can pick the crop. Cut down the female plants at the base and dry upside-down in the sun. When dry, cut off the top of each stem; this is the best quality part of the female. The rest will be good, but grade B. When harvesting the males, pick all the flowers as they become heavy with pollen (this will be from a period of two weeks to a month) and put the pollen pods aside to dry out. This part of the male is the best quality.

The harvest should be aged for at least six months to a year for best results, but here is a special treatment which will speed this process and improve the quality of the plant: Soak the produce (dried and pulverised, with seeds removed) in 100 proof Vodka for one week. Then bake the mash in a pre-heated oven at 350 degrees for 1/2 hour, and lower to 200 degrees and continue baking until almost dry. Final drying should be out in the open at room temperature. This process will improve the quality of any uncut or bad produce.

BE-IN BUSTED

People said a Be-In was to be in Yonkers' Untermyer Park last Sunday. So off we went -- fifty or more -- to lie in the sun and groove on the trees. No park like Manhattan's, this one -- asphalt is unknown. No roads, no fountains, no fences. No signs saying NO. DO NOT. Only trees and the Hudson River. A half mile of steep slope, meadow, and forest descending to the river bank. Doric columns 100 feet high. Multi-terraced Roman gardens. A maze of caves, terraced water falls and pools.

There we were in the meadow with bongos and rattles -- chanting. Dogs wearing bright red flowers. Arcadian Gypsies sitting alone or in twos on the bank, listening to the singing, flowing, sleeping, talking, loving, being.

The local people don't seem to mind -- must be to them a strange happening. Some join the group, some stand shyly on the side, smiling. For many hours everything continues -- quietly, softly.

Quickly -- like a slashing knife, 8 cop cars screech up, form a circle and surround us. At least 20 cops.

"Get out. The party's over."

"We don't want your kind here."

As we're prodded out by cops looking like the Mississippi Highway Patrol, one boy offers a cop a flower. The cop looks at the flower then at the boy:

"Shove it up your ass!"

We're coming back this Sunday. Parks are for people -- all people -- not just the ones who wear their hair short. We'd like as many people to come as possible so if you can come, drive straight up Broadway to the Park or take the Broadway subway to 242nd St., and then the Yonkers bus.



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THE HOPI INDIANS:

by Lionel H. Mitchell

Model for a New Life Style



Semocngva, a Hopi man, aged 101.
(Photo: Ed Neacome)

Whenever United States society is described as "democratic", I always think to myself -- a home-made substitute -- dirtycratic! That relations between the U.S. Government and the American Indian have been characteristically dirtycratic is a well documented fact. One would think that the sordid, genocidal chapter of United States - American Indian relations is closed. There are so few trees and so few Indians left and the Indian is in most cases determined to preserve his old tradition and dignity. Moreover, the Indian does not disturb the peace and it would seem that he would please all backslashers since he poses next to no challenge to white womanhood, property value, etc. However, these seemingly perfect conditions do not suffice to allay the great dirtocracy not one jot nor tittle. Dirtycratic society continues as of yore to send its agents (private, official, religious) to harrass, torment and disturb the Indian on his usually valueless reservation. Let him find a method to stave off extinction and some do-gooder will be out to the reservation to guarantee the failure of the project. If minerals are by chance discovered on the reservation, new bills are rushed through the dirtycratic state houses, a few figureheads are paid-off, the bulk of Indians are moved or forced to sell and "Progress" comes a marching on. This relentless, dialectical piracy has been ratified time without number and in lofty terms by the highest courts and dirtycratic bodies in the republic.

No lesser authority than the great Henry Louis Mencken himself has pointed-out (over 20 years ago) -- the true character of the great feats of derring-do in

English-speaking mythology. He declares in his "Chrestomathy" writing on the dramatic deterioration of nativist whites:

"Both empires (English & American) were built up primarily by swindling and butchering unarmed savages and after that by robbing weak and friendless nations ...neither (movement) exposed the folks at home to any serious danger of reprisal ...neither produced a hero above the average run of those in the movies...A high testimony to his (the Anglo Saxon's) common sense, but scarcely flattering, I fear, to the truculence he boasts of."

(pp. 173-174)

One of these feats of derring-do became in 1840, a campaign slogan -- "Tippecanoe and Tyler too!" William Henry Harrison, the so-called "hero" of Tippecanoe launched an assault against Tecumseh's Indian confederacy composed this time of mainly pacifist Indians. The "hero" burned the village of Tippecanoe and became a national hero. In fact, his true past-time was land grabbing and speculating and he burned Tippecanoe after his passion for that past-time overcame his 11 years of service as territorial governor charged with keeping the peace between the United States and the Indians. The importance and heroism of his great battle can be gauged by the fact that out of a heavily armed white militia of 950 he lost 61 dead and the Indian population (450) of the village, having fled in the night, left a suicide squad of 30 Kikapoo farmers to face Harrison. Of the 30 opposing Indians 25 fell. What a "great" and crucial battle. Any imbecile can see that had these 25 souls not fallen the des-

tiny of the United States would be like that of Lapland. Thirty Indians with bows and arrows against 950 whites -- heavily armed! Even then the United Statesians were a brazen lot, and so they declared a feast-day, sent up windy te deume and thirty years later elected Harrison president. A few years later the British burned Washington in the War of 1812, and Wm. Henry Harrison became president for exactly one month in 1840 and succumbed to death. Chief Tecumseh or his psychic brother Tenskywatawa are said to have cursed the White House. In fact, beginning with Harrison every 20 years, the American people have lost a President while in office. Seven in all: Harrison, Lincoln, Garfield, McKinley, Harding, Roosevelt and Kennedy.

One evening I sat down in a friend's apartment and as I flipped through his magazines I discovered, quite by accident, a little book on Sanpaku. The author; in the course of attacking the particularism of Western medicine, its concentration upon little details, tissues; wrote a wild and whirling little sentence. Discussing the slight knowledge in the West of the body's own danger signals (such as the state of the eyes, shape of the ears, etc.) the author wrote: "The truth is whole." In other words there is no division between the mind and the body, between the artists and the man, between the art and the flesh, the spiritual and the real, between the explainable and the unexplainable. What is attacked these days as skepticism is in fact narrow mindedness and provincialism. The Indians have been all but exterminated for greed and yet they have left their conquerors with certain inexplicable facts and these facts tyrannize over their conquerors precisely because in human affairs that which cannot be explained restores our humanity to us, reminding us at once that we are fallible and that we are not God! Seven inexplicable presidents ... seven points in time with which there could be no compromise, no power play, no rationale... this inexplicable war where man peeps out of the jungle and pits his humanity against a machine already guaranteed to overwhelm him. At last Americans let us face the inexplicable, nothingness, freedom, the void, let us get us down from our tree...How many times I have heard of men in the prime of life who after moving heaven and hell in the course of a week's work, who are not seen by their wives and children until Sunday evening and broke at that and moreover in a daze and who sit down in a chair of guilt and die. The coroner rips them apart and comes up with an unexplainable death which he calls "food poisoning."

However, in a few days or weeks, word comes that the deceased was last seen with a pregnant mistress who dogging his footsteps, weeping, begs him to take pity on her. She begs him to her house and when he leaves it he has a rendezvous with death. The same process applies to our unsolvable social problems, our slums, our antagonisms, our wars, our mad rushing daily lives, our remorseless self-mechanization. Like the coroner we cannot face the unknown and so we invent various labels because we think that we cannot live in a world where there is a void. But below is a quote by which I intend to contrast two kinds of men....

"...Boastful people cannot become a part of a Hopi Village. Only those who desire to live peacefully, to harm no one, are admitted into the religious order of the village life. Not all can be admitted ...a Hopi will not molest anyone. He will not mistreat people. We will live peacefully with all peo-

ple...People should not disregard each other. There should be respect between all peoples."

That is the voice of a so-called primitive man, a savage if you wish the Bluebird Chief of the Hopi Indian Village of Shungopavi -- Andrew Hermequaftewa. Take a guess as to whom he is talking. Why no one less than the whole world and of course, the Congress of the United States of America, the light of the world, love, honor, patriotism, liberty, equality, fraternity and what have you. For us to believe in peace we have to be either educated or alienated and then it still remains a puny peace of 'buts'. The Hopi Indians, who lived in the Southwest long before there was a U.S., have no such problems -- their very name "Hopi" means peaceful. Guess further! The very reason we hear their voice is due to the fact that our great society cannot find the know-how to leave them to live in peace. It drafts their young men for Vietnam. It cannot settle with honor their territorial rights. When it fancies itself to do them a favor, that favor is a Trojan horse stuffed with our own mumbo-jumbo, taxation, regulation, red-tape, exploitation, the list is seemingly eternal. What a race of predatory beasts we have become. In all the continental vastness of the U.S. a few hundred square miles cannot be allocated for people who only want to live in peace, for people who have in fact lived peace for hundreds of years. The spiritual advantage of so-called primitive man over the civilized variety lies in the fact that the primitive sees in technological power all the more reason why it should be easier for civilization to keep its promises. Americans fail more than any other empire builders to understand that magnanimity (not brutality) is the true symbol and expression of power. But let us listen to the chief:

"Somewhere the human life began. There are many stories of this beginning. The Hopi believe that Maasau, the Great Spirit was the leader and the Creator of our land. With Him in the early beginning were the Spider Lady to keep the fire and her two nephews. These were the four of the beginning. A long time has passed and there were other worlds and other peoples. We now are living today as descendants of people who were saved from the other world. Now, we call that the Underworld, because there the living stream changed from good into corruption. There were good people and they asked Maasau then for permission to come live with him."

Did you notice something missing? Well there was no concept of conflict. There was no war between the good and there was no concern or invective for the evil. They simply parted ways. Notice too, the use of "other"; other worlds, MANY stories of the beginning, notice in fact, the absence of dogma. Maasau, the Great Spirit, is a reasonable fellow and not given to the raining of fire and brimstone down upon people. Did he get mad and behave like a lunatic because there was corruption in the other world? Did he find himself too grand to associate with his people, sending minor lackeys of his court to lead them? No, it would appear that he did the leading himself. He is not quite antropomorphic. Finally, you will notice that the Chief's account of his beginning shows that little confusion has cropped up over the centuries in Hopi understanding of their way of life. Notice the dignity, the cool manner in which he gives his account. Maasau is not blown out of proportion. He is not made up to be a whim-wham, thousand eyed, super duper, omnipotent, omnipresent nuisance. "He was pleased" says Chief Hermequaftewa, "because He had given the right of choice to them as human beings."

The Hopis, known to us from elementary school texts as Pueblos, have always been peaceful. I remember vivid accounts in old geography books of them as town-building Indians who prepared for their rituals through the use of "weeds." I



remember asking a teacher were they "dope fiends." She said no because they only smoked weeds when they were happy. She added that the Pueblos had never harmed anyone. I wonder if they still use illustrated texts on the Indians of America in our urban grammar schools? One of the ritualistic "weeds" used by Indians of the Southwest came into widespread use several years ago as peyote. I do not believe it is available in the New York underground. Its effects are like a cross between hashish's lucidity and DMT's kaleidoscopes with the exception that everything is not reduced to variations on lavender. Peyote is most definitely, in my opinion, a drug of spiritual discovery and peace. The Hopis of Pueblo culture have extended the hand of fellowship to all men to come and live with them and most specifically they are enthusiastic about the new Underground. This may produce some good results were it taken up by members of the Underground. Since the Hopis are so accessible, it may well be that some genuine exchange might crop up and the production of various monstrosities might be halted. One grows weary of the following monstrosities -- The North American Black Calvinist Arab, the Jewish Buddhist, the Jesuitical Hindu, the prophet of love out of one corner of the mouth while busily burning friends out the other, the lover of beautiful people who is indifferent to the barbecuing of children, Americans who want to live in Greece, Americans who want to live in Spain, the Summer revolutionary, the four year bohemian with checks from home to make his poverty noble, and so the list runs... The changing of cultures is best carried out by the direct, participatory method.

The Hopis have an elaborate system of prophecies. Some of them have already come true. Here are a few specimens: "...When the road in the sky has been fulfilled and when the inventing of something, in Hopi tongue, a gourd of ashes, one of which when fall upon the earth will boil everything within great areas of land where no grass will grow for many years..." (Taken from a letter of Brother Thomas Banyacya; Hoteville, Arizona.)

Because of this prophecy the Hopis have confined themselves to the deserts

of Northern Arizona. It is foretold in their ancient teachings how "...a House of Glass or Mica would stand...where Great Leaders from many lands would be gathered to help any people who are in trouble." In 1959 the Hopis sent a six man delegation to the United Nations and there the Hopi prophecies were fulfilled -- the UN refused to hear them. It is foretold that "...when the time of Purification Day is near those with these signs, Swastika and Sun, will shake the earth first for a short period of time in preparation for the final day of Purification." What's more remarkable it is written further:

"...if these Three failed to fulfill their mission then the One from the West will come like a big storm. He will be many, many people, and unmerciful One. When he comes he will cover the land like ants. The Hopi people have been warned not to get up on house tops to watch as he will come to punish all people. We do not...know who this man is from the West, only that he will have a very large population..."

It must be said that to these people "West" is Asia. Perhaps they are talking about China? Brother Banyacya goes on to say that if all these fail in their mission... "They say the ants may inhabit the earth after that." In all these prophecies the Hopis are sworn to peace. They also have a prophecy that a long, lost brother will return to them, and that his skin color may have changed to white but his hair will remain black. He will not be the evil whites who wish to take away their remaining homeland but "... will be all powerful and he will wear Red Cap or Red Cloak. He will be large in population, belongs to no religion but his very own...Hopi has been warned never to take up arms."

In conclusion, I will discuss US - HOPI relations and to start that off right let me set the mood with a favorite ancient mystery of Friedrich Nietzsche, to wit: "Aventavit asinue pulcher et fortissimus", which is a way of saying, Entered now the ass bold and most strong.... Or Jan. 28, 1957, Congressman Udall, and on the 17 Barry Morris Goldwater introduced similar bills to the US Congress, designed "for adjudicating the conflicting claims thereto of the Navaho and Hopi Indians and for other purposes." Part II of the original bill has the following remarkable declarations:

UNDERGROUND PRESS SYNDICATE



The Underground Press Syndicate was founded more than a year ago in order to facilitate the communication of information which the Establishment press ignores, suppresses, or never dreamed of. Today, the UPS has member papers growing in almost all the glorious subterranean gardens across the country and in Canada and England as well. On March 21-23 the first national UPS conference was held in San Francisco, with representatives from the East Village Other (N.Y.), The L.A. Free Press, and The Oracle, The Communication Company (San Francisco), The Rag (Austin, Texas), Seed (Chicago), The Washington Independent, (Washington, D.C.), and The Illustrated Paper (Mendocino, Calif.) The upshot of the historic event was a policy and a revelation.

The following editorial proposal, expressing the attitude and common aims of the majority of UPS papers, was drafted by Walter Bowart and endorsed by publishers Max Scheer of the Berkeley Barb, Art Kunkin of the L.A. Free Press, and Alan Cohen of the Oracle:

1. To warn the "Civilized World" of its impending collapse.
 - a. To set up communications among aware communities outside the establishment.
 - b. To reinstate reality-responsibility to mass media.
2. To note and chronicle events leading to the collapse.
 - a. To observe facts which reflect, and unveil in advance, the undercurrents dangerous to freedom.
 - b. To provide an accurate history of the rapid changes coming about thru technological acceleration.
3. To advise intelligently to prevent rapid collapse and make transition possible.

- a. To offer as many possible alternatives to current problems as the mind can bear.

- b. To consciously lay the foundation for the 21st Century.

4. To prepare the American people for the wilderness.
 - a. To instruct in survival techniques.
 - b. To seek out others of like thoughts and to recognize each tribe.
 - c. To prepare ways of living should the machine stop.

5. To fight a holding action in the dying cities.
 - a. Advise how to reinstate balance to the ecology.
 - b. Publish programs for conservation and reclamation.

There was one who attended the conference who was not a member of the UPS, but who told of ancient prophecies written in cave petroglyphs and confirmed by many visions; that one was Rolling Thunder, an emissary from the Shoshone and Hopi nations, who told the conference how "after the gourd of ashes fell from the sky" it was written that "man would enter a time of great trial." At that time, he explained, the Hopi nation would recognize that Indians had been reincarnated as white men. It is those "long-haired gypsies" who are now taking part in the re-tribalisation, Rolling Thunder said, who are those reincarnated Indians. He then presented the conference with the ten commandments of the Shoshone nation, which the UPS will publish soon with detailed comments by Rolling Thunder.

Requirements for new UPS members were stipulated by the conference as follows:

1. \$25. membership fee per annum.
2. A complete list of UPS papers to

be published at least once a month in each paper, and five copies of each issue to be sent to all members.

Four categories of membership evolved, for community, college and high-school publications, and broad sheets. Only broad sheets, because of their irregular issues and space limitations, will be exempt from publishing the monthly list of members. All UPS members have automatic reprint rights from all UPS publications.

It was agreed that the staff of the East Village Other would set up national advertising for the UPS and handle all business, issuing quarterly reports to all members.

All enquiries for further information on the Underground Press Syndicate should be sent to: Don Katzman, % EVO, P.O. Box 571, Peter Stuyvesant Station, NYC, 10009.

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COMET COMING OH

By Kenneth Gatland

Out in the depths of interplanetary space an irregular shaped object nearly a mile across is calculated by astronomers to be heading in the general direction of the Earth. Already its impending "close approach" on June 15, 1968, has caused alarm in Australia following newspaper reports of a possible collision with our planet.

It all began when Professor S.T. Butler of Sydney University was quoted as saying that, although the object was expected to miss by four million miles, "it would take only a microscopic change in the calculated orbit to put it on a collision course with us."

It could, he said, be affected by the Earth's gravity and if it crashed through the protective layers of our atmosphere it could wipe out a city the size of Sydney, which has a population of 2,300,000.

What is this approaching object? Astronomers know it by the name Icarus. In fact it is one of thousands of "wandering worlds" which originate in the asteroid belt between the orbits of the planets Mars and Jupiter. In this region objects range from dust particles to immense planetoids. Most of their orbits are roughly circular and they revolve around the sun in the same direction as the planets. The largest, Ceres, is thought to be at least 450 miles across and about a dozen more have diameters exceeding 100 miles.

Like the planets, asteroids shine by reflected sunlight. The fact that some of them appear to twinkle suggests they have non-spherical shapes; also that they are tumbling as they move through space reflecting light unevenly.

How were they formed? An early theory supposed they were relics of a planet which once existed outside the orbit of Mars but which subsequently broke up. Possibly they represented material which failed to coalesce into one large planet at the time when the Earth and the rest of the solar system came into being around the sun.

The same type of "unformed matter" may be responsible for the cosmic dust (micrometeorites) detected by space probes and the stony-iron particles, mostly ranging in size from a grain of sand to a pea, which enter the Earth's atmosphere to burn up as meteors or "shooting stars."

Some asteroids are known to pursue eccentric orbits which carry them beyond the orbit of Jupiter and inwards towards the sun. Icarus, named after the young man in Greek mythology whose wax and feather wings were singed by the sun, actually swings from beyond the orbit of Mars to within 19 million miles of the sun, inside the orbit of Mercury. In so doing it crosses the Earth's orbit.

Icarus is not alone in approaching the Earth in its travels. In 1932 Apollo came within two million miles and in 1937 Hermes "grazed" the Earth by as little as 500,000 miles, only twice the distance of the moon. These bodies have diameters of between a mile and a mile and a third.

What are the chances then of an actual collision?

CALIFORNIA NARCS GO DOPE FOR BROKE YUP

California Governor Ronald Reagan, who claims he cannot afford to educate his state's students, has recently spent an extra \$45,000 for junk; this means that by next July, if all goes well, California narco fuzz will have brought up a hefty \$145,000 worth of psychedelics and narcotics. Somebody in Reaganland has a WALLOPING oilburner habit.

"We're back in business again," gloated Chief Assistant State Attorney General Charles O'Brien, when the extra forty-five grand allocation came through. The narcotics trade being on an all-time California high this year, the state narcs had drained the usual hundred grand entrapment appropriation quite dry. Since the new undercover junk outlay is not due until July first, the narcs are presumably going into dry heaves at the prospect of four long cold-turkey months.

Munificent the state may have been, there is still question whether even this generous outlay is sufficient 'to avert disaster': The California State Narcotics Bureau may well be on the verge of an actual strike. The Northern California unit of the Bureau has for some time been complaining of overwork and insufficient personnel; pleas from country officials for additional office and workers has skyrocketed over the last year. Morale in the Sht Department is further undermined by California's policy of no overtime pay for state narco agents and chemists.

The main factor in the Cal Justice Department's increasing psychedelic headache is apparently the extremely equitable black market trade arrangement that has arisen among the West Coast underground. Nearly every California head is also a pusher: grass and acid seem to have become their currency, with money playing an increasingly insignificant role in the transaction. Besides the astronomic proliferation of pushers this situation has incurred, it also obliges the undercover narcs to purchase and carry shit themselves, in order to make a bust. It sounds like the Underground may well be contributing to the delinquency of the Establishment.

COSMIC LOVE-IN



Louis Abolafia Campaigning in the Streets

A Cosmic Love-In sponsored by the spirit world's first presidential candidate, Louis Abolafia, is coming to the Village Theatre on May 2nd, to bring together all the arts as a living example of his apolitical platform. It will be a non-stop gathering of all the free expressionists in the community and beyond, a gargantuan pinwheel of poetry, music, lights, film, dance, theatre, and Dionysian improvisation joining the efforts of over 150 performers and God only knows how many participants. Fundamental to the event is the recognition of the creative strength of the free community, which, if it could actually get one of its members voted into office could also infuse some real freedom into legislation. In Abolafia's words, "Our basic freedoms must be secured now, so that we can move up to the highest level; cosmic consciousness and a cultural utopia."

In anticipation of this end, all hippies/lovers/freemen/artists/and Frog-princes are invited to attend; the roster of delights in store at the Love-In include over thirty reading poets and writers; rock groups The Images, the North American Trucking Co., The Third Eye; Rachel Kaffri and her Ballet company; a production of Irving Fiske's "Hamlet" in modern English; Pegasus, troubador-clown; Trips to Wear: A fashion show of designs by Trina of Broccoli; a violin jazz quartet; dancing on stage; free donuts in the aisles; Richard Aldcroft's ex infinity machine; films of the first NY Be-In, incense, chants, madness and resurrection.

The theatre will be open all day and night from noon on. \$2.50 (come on now, he had to rent the theatre) PLUS THE EVO COUPON BELOW presented at the Village Theatre box office on May 2 entitles you to come and go all you want.

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VIETNAM WEEK

The week of April 8-15 has been designated Vietnam Week by the Student Mobilization Committee, to highlight their Spring Mobilization Program. The committee, affiliated with over seventy colleges and universities across the country, has arranged to transport several thousand college students to New York and San Francisco, for a mass national demonstration on April 15. In their position statement, the committee charges that the Vietnam conflict is inimical to the welfare of the United States as a free country: "It is but one symptom of a diseased society, a symptom that must be ended if it is to be possible to begin treating the disease itself."

The position of young Americans subject to the Selective Service is similar to the position of the people of Vietnam, the committee observed. Both are deprived of their right of self-determination

by the United States military. "It is a racist war," they contend, "a murderous war fought against colored people...It further perpetuates a system of racism in the United States. It calculatedly penalizes the poor. It is used by the government to crush the aspirations of American racial minorities."

Speaking of the position of American universities and colleges vis-a-vis the Vietnam conflict, the Student Mobilization Committee accuses the education industry of purposely aiding the military: "The war in Vietnam makes it clear that the administration of this country with the complicity of the colleges and universities prefers to train Americans to become instruments of war instead of enlightened human beings."

The committee proposes that Vietnam Week be focused on three objectives: to bring the GI's home now; to oppose the Selective Service system, supporting the individual's right to refuse to comply with the War machinery; and to disassociate American campuses with the war effort. -- D. Lattimer

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The sauna, quite simply, is a small insulated room, a large oven. Electric units replace traditional wood stoves to provide even, dry heat between 170 and 210 degrees.

Sit nude in the heated sauna for ten to fifteen minutes. Then rush out into a cold shower. Re-cycle several times. Beginners typically adjust with lower heat and shorter exposures. Following the final cold shower, dry off, and collapse on a bed or on the floor. Let your blown mind go blank. Accept and embrace the sensations of your body without intellectual commentary. Float away.

Saunas are available commercially. Prices range from a few hundred to a few thousand dollars. A totally unnecessary expense. Anyone handy with tools can build one as simple or as elegant as he wishes. Brochures available from commercial outlets give adequate hints on how to build a fancy one.

A simple, but satisfactory sauna: Use 2 X 4 framing, rockwool insulation, 1/4 inch plywood sheathing inside and out, and a small door. Heater capacity determines sauna size. If only 110v is available, probably a four foot square, seven foot high sauna is enough. Experiment with ordinary high-wattage electric heaters.

We have 220v, use a standard electric stove for heat. Our room is six feet by seven, seven feet high. With bleacher seats along the seven foot wall, a group can sauna together. Using a second hand range and mostly scrap wood, total cost \$28.00.

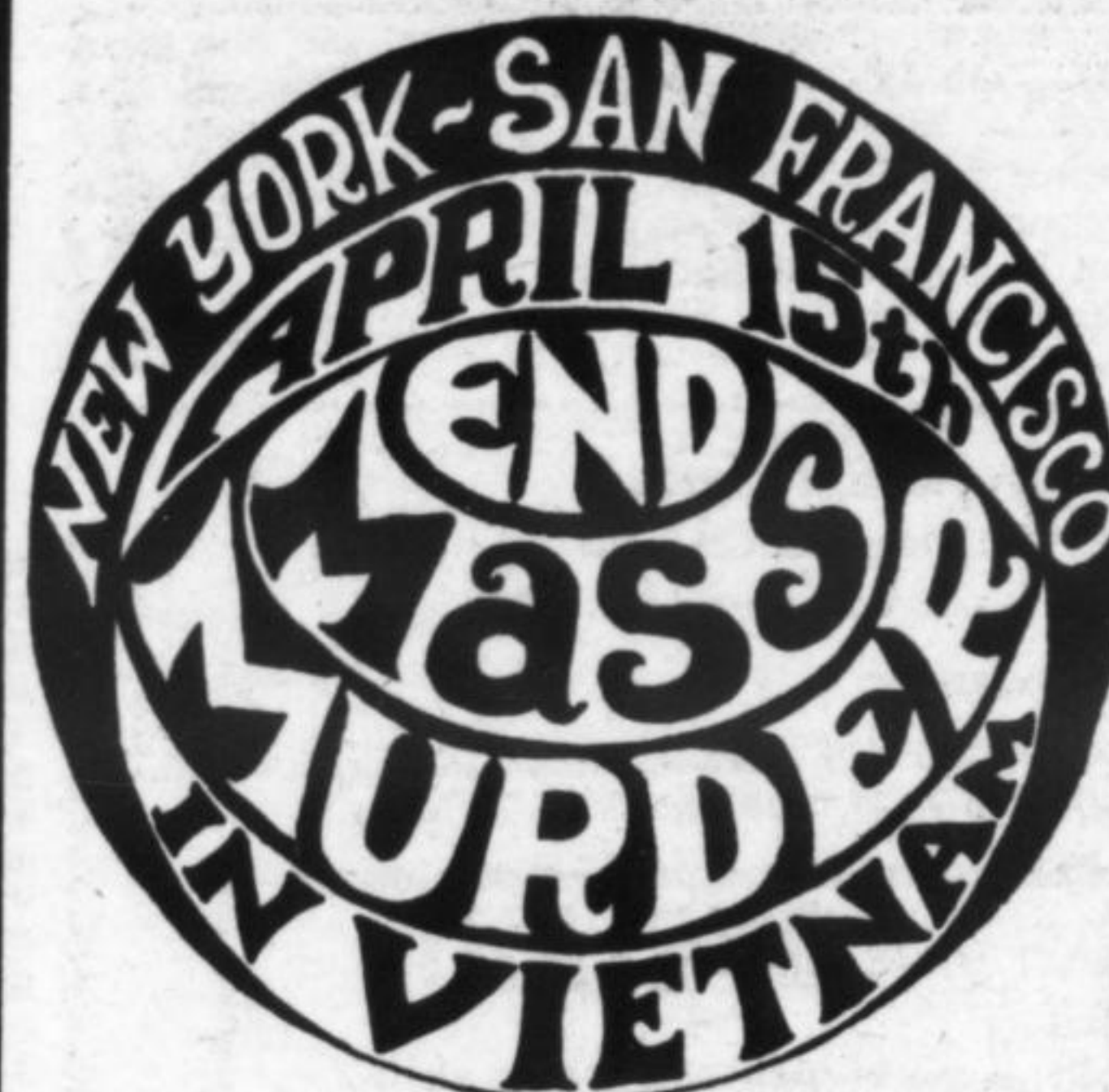
Each home-made sauna will differ, depending on heat source, tightness of construction, insulation, and so on. Ours heats to 190 degrees in half hour in summer to an hour in winter. We have run it as high as 220 degrees. While there is no thermostat to control the heat, we have had no problems remembering to shut it off, since the heated wood walls of the sauna have a distinctive smell. High temperatures have not damaged the plywood, nor the stove, nor an electric light which is within the sauna.

Before building one, try one. In most larger cities, saunas can be found listed in the telephone directory. Health clubs, however, tend to be segregated by sex and are expensive. Incompatible bring-downs.

The capacity of a sauna bath to dilate and relax makes it a valuable source of non-pharmacological trips. These same properties mean, of course, that adventuresome trippers can profitably combine saunas with other psychedelics, e.g., lights, drugs, sex. The possibilities are endless.

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Saturday, April 15



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- Please send me literature on the Vietnam war.
- I enclose a contribution ofto help pay the cost of the national mobilization.

NamePhone

Address

CityStateZip

SLUMGODDESS

Photo by CHARLES GATEWOOD



IN SAN FRANCISCO, GIRLS ARE VERY SHY; THIS ISSUE'S SLUMGODDESS IS HIDING UNDER THE BED

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OUR TAILOR is a junkie. When he's not stitching, he's flying, and sometimes he does both at the same time. That's his problem. And ours. Take the day he got his needles mixed and sewed lock stitches all the way up his left vein. They took the tailor to the hospital and our Harris tweed coat was not only missing the arms, but nodding to boot.

All he left us was

the NEEDLE

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UNANIMOUS ACCLAIM!

"A WEDDING BETWEEN POP ART AND
THE THEATER OF CRUELTY!" —TIME MAGAZINE
"SENT ONE NEW YORK CRITIC SCREAMING INTO
THE OFF-BROADWAY NIGHT!" —LOOK MAGAZINE

AMERICA HURRAH

by JEAN-CLAUDE
van ITALLIE



POCKET THEATRE, 100 Third Ave. (13th St.) YU 2-0115

"The talk had gone on for weeks. The play was terrible. The play was brilliant. It was pretentious or marvelous, boring or manic, too long, too choppy, too bizarre or too much. You could be certain of only one thing: Norman Mailer's play would be an event. It was.

'The Deer Park' is now playing at the Theater de Lys on Christopher St., and I urge you to get down there and see it. If you despise the theater, for its dullness of mind, its shabby insight, its failure of nerve, try it just this once more. You might hate 'The Deer Park' but I guarantee this: it certainly will not insult you." —Pete Hamill, N.Y. Post

"UNEARTHLY DEPRAVITY!" —Time Magazine

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UP THE OL' KAZOO HA

Vice Squad officers raided the Free Press Bookstore (Kazoo) in Los Angeles on Monday, March 20., and confiscated three copies of Lenore Kandel's book of poems, "The Love Book" and arrested a clerk.

The clerk, a sophisticated married woman, claims she dislikes Kandel's work and has never read "The Love Book." She is charged with having made a sale of the book to an Officer Hickman on February 27. A warrant, charging a misdemeanor offense under section 311.2 of the Penal Code, was signed by a judge in Division 20 after the city attorney's office determined that the material was prosecutable. In a phone conversation with Captain Harry Nelso, officer in charge of the administrative vice detail, the "Los Angeles Free Press" was told that further arrests would occur if "The Love Book" were found elsewhere.

"The Free Press" also contacted the Hollywood Division of the L.A. Police Dept. Acting Commander Lt. Alfred Lindstrom expressed surprise that the downtown administrative vice squad had acted without first informing the Hollywood Division, which is the procedure usually followed. Apparently the police were unaware that the Kandel poems were formerly published in "Evergreen Review" and "Notes from the Underground", and are presently available in most L.A. bookstores in a chapter of the hardback edition of Lawrence Lipton's "Erotic Revolution."

The Free Press Bookstore has retained Stanley Fleishman, a noted civil liberties attorney, to represent the clerk on the misdemeanor charge. Fleishman denies that "The Love Book" is obscene, and plans to file a separate civil suit asking for a declaratory relief action which would restrain authorities from further interference with the sale of the book. The civil suit concerning Miller's "Tropic of Cancer" involved a similar action.

The trial involving City Lights Bookstore in San Francisco, which was also raided in connection with the sale of "The Love Book", will be held on April 24. City Lights told the "L.A. Free Press" that the court there seems to be sidestepping the question of whether or not the love poems are obscene, basing their case on the Supreme Court's Ginzberg decision involving "pandering" in sales methods. City Lights denies that it has advertised or sold the books in any other than a dignified manner. Likewise, the Free Press Bookstore claims that a simple listing of title and price has been its only method of advertising the book.

A "Love Book Defense Fund" has been founded to raise the required money for court costs, which may amount to as much as five thousand dollars. If the money is not raised, the Free Press Bookstore may have to close its doors. Donations, clearly identified as such, may be sent to: "The Love Book Defense Fund," 5903 Melrose Avenue, Los Angeles, California 90038.

NO TAX FOR WAR

Three hundred United States citizens so far have gone on record refusing to pay part or all of their 1966 income tax, thus withdrawing their economic support of the war in Vietnam, and wars in general. The No Income Tax For War Committee, coordinator of this protest activity, encourages anyone interested to contact their headquarters before the April 15 tax deadline. Chaired by the Rev. Maurice McCrackin, the committee is located at 932 Dayton Street, Cincinnati, Ohio 45214. The committee's statement, one sentence long, reads: "Because so much of the tax paid the federal government goes for poisoning of food crops, blasting of villages, napalming and killing of thousands upon thousands of people, as in Vietnam at the present time, I am not going to pay taxes on 1966 income."

Some of the tax protestors have lowered their income in advance, so that they owe nothing; others have refused to pay the percentage of their income tax that would otherwise go toward the defense budget. The committee warns that tax protestors face possible fine and imprisonment, but observe that such charges are "not usually applied to principled refusers". The signees of the committee's statement so far include Joan Baez, Noam Chomsky, Dave Dellinger, Barbara Deming, and the Rev. Michael Itkin, among others.

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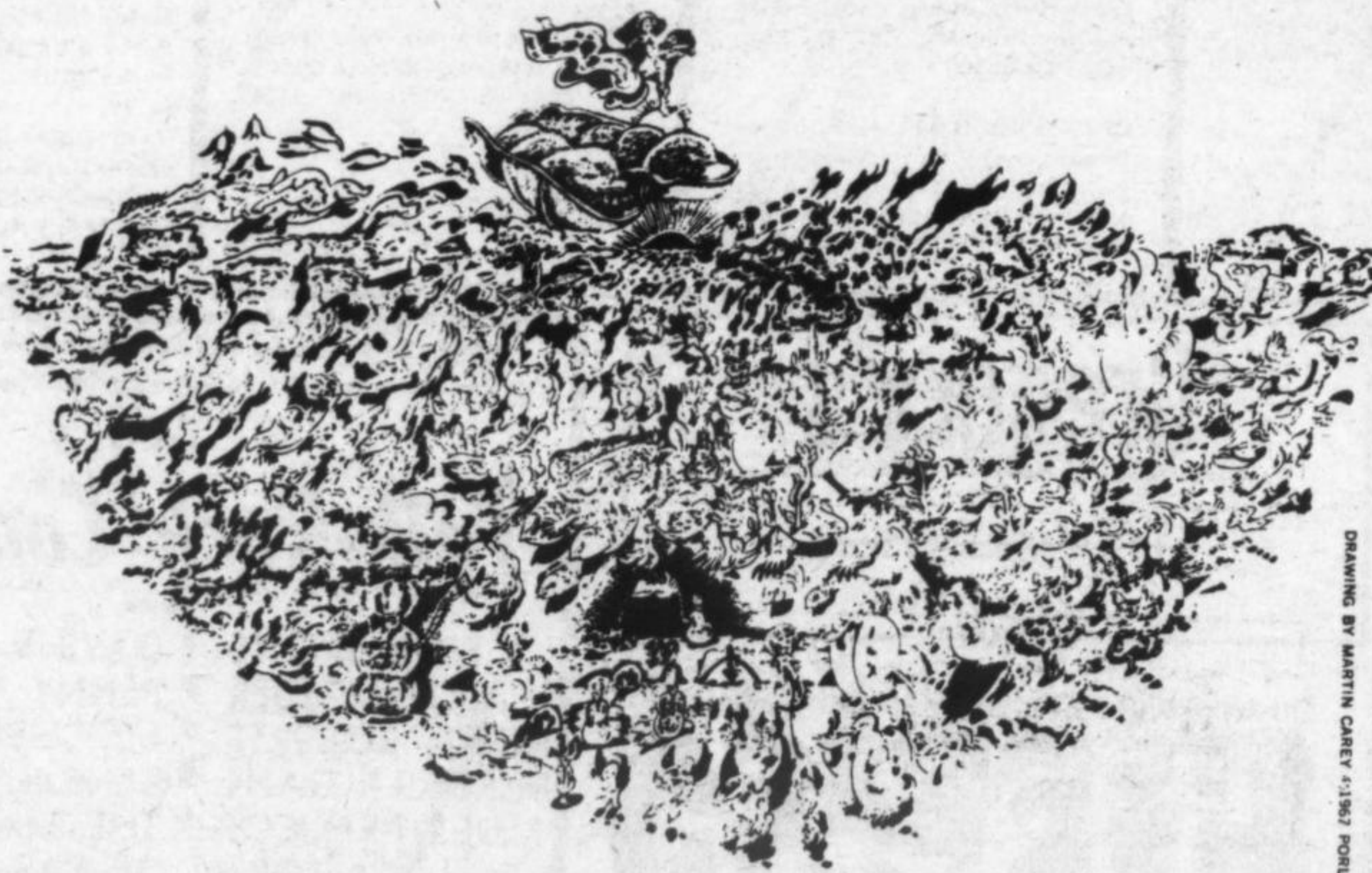
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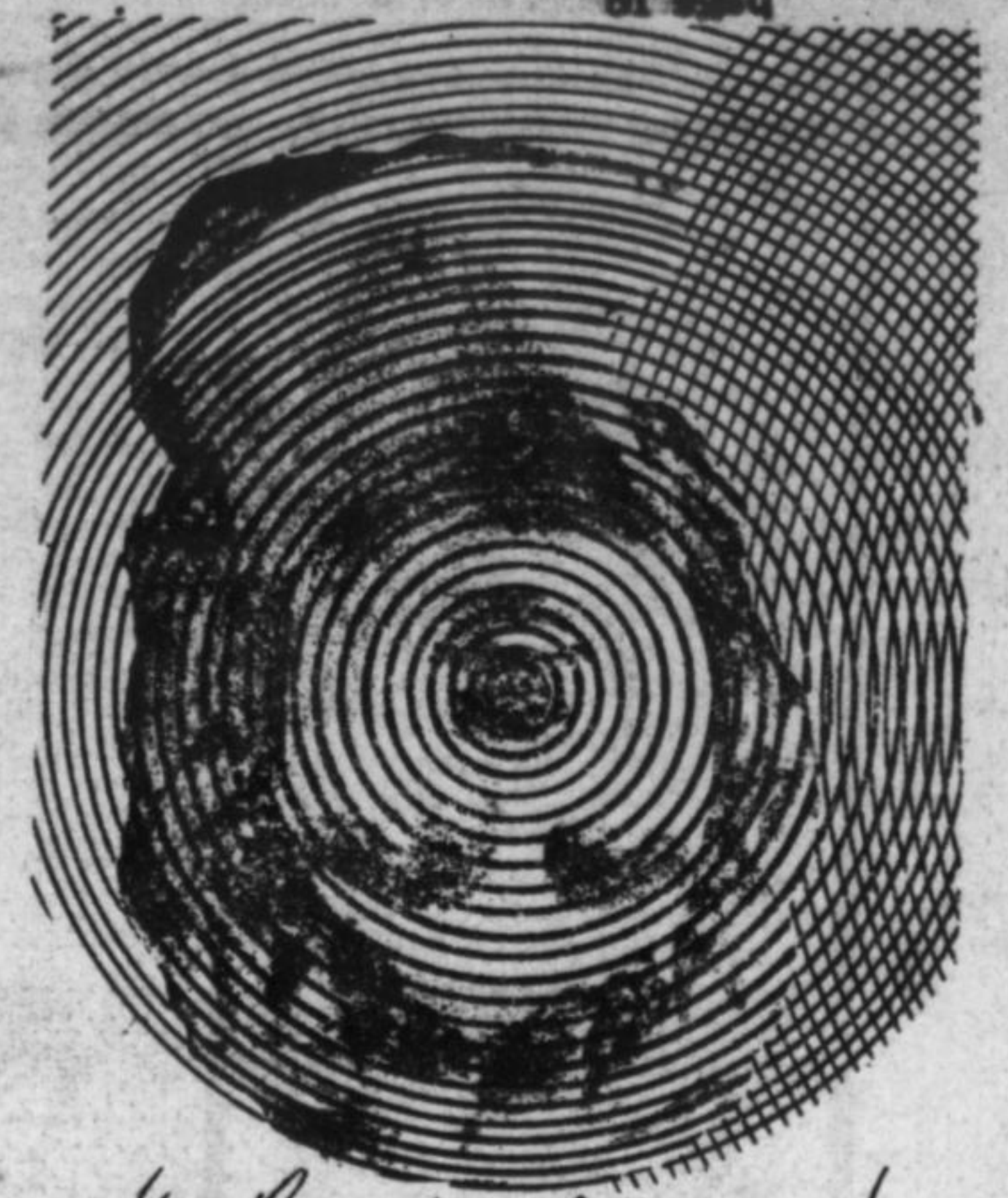


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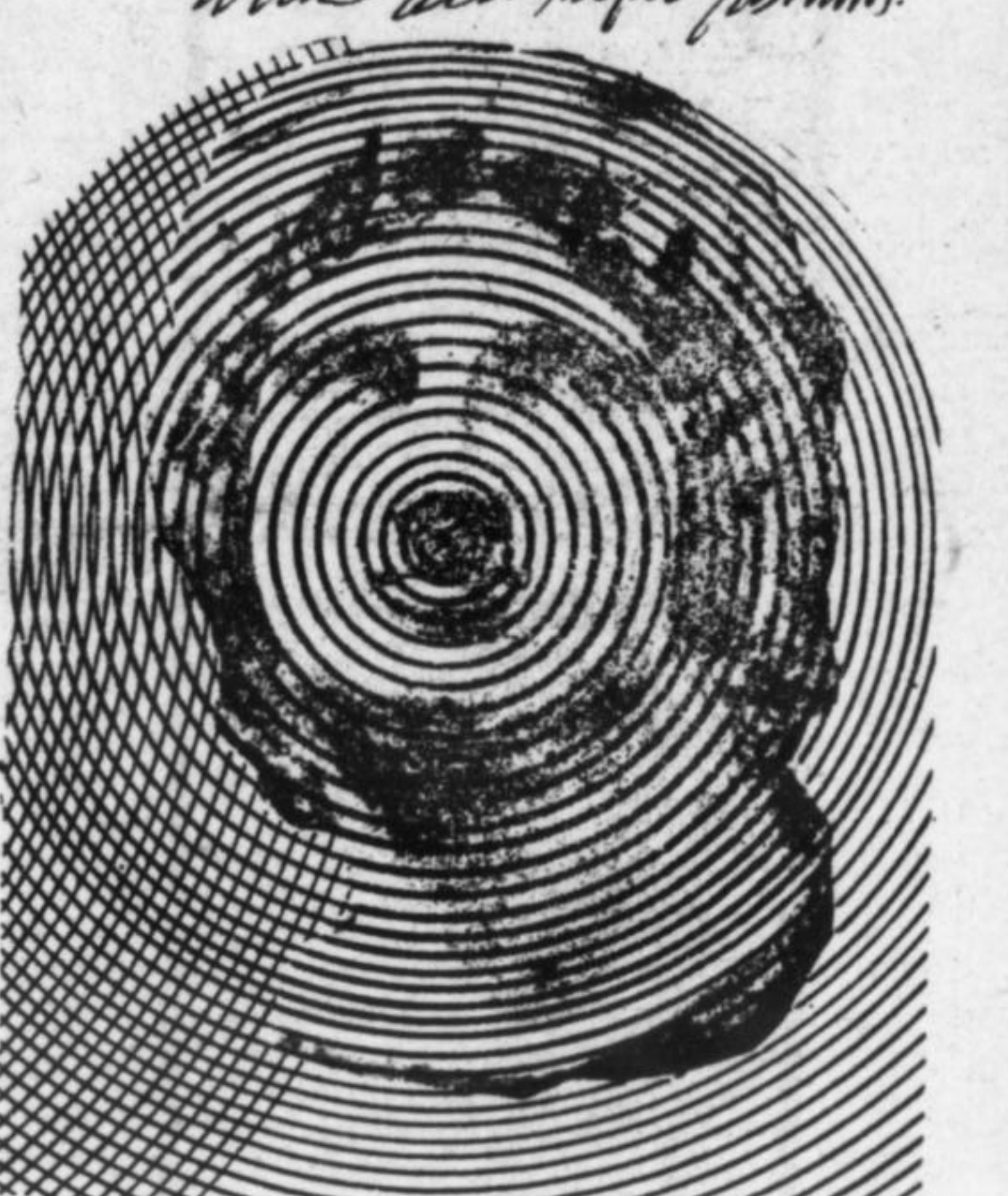
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Sheep Meadow (near 66th St. & Central Park West) 11 a.m. - Walk to UN about 2 p.m.
in community with Spring Mobilization to End the War in Vietnam

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NERVOUS NELLIE

Francis Cardinal Spellman, who really should have been voted "Miss Camp America", will receive instead the 10th Sylvanus Thayer Award from the U.S. Military Academy for "outstanding service to the nation." That is West Point's interpretation of the Cardinal's voluntary speech campaign in Vietnam last Christmas, during which he preached to the U.S. Soldiers there on the just and moral qualities of war, telling them that they were fighting for the preservation of civilization and, moreover, that war is "ennobling."

The self-styled Roman Catholic Militant will appear at West Point in his famous role as Vicar of the U.S. Armed Forces to receive the award on May 6. The late Sylvanus Thayer will provide a rhythm and blues background by turning over in his grave.

-- L. Glennby

EMPLOYMENT

Female figure models wanted for prof.mag. photo. No exp. nec. Very high pay. Need not be beautiful. Call 255 2711

Needed-attractive actresses for sex exploitation feature film. Good story, ex. experience. \$50. per day. Call immediately. Also needed extras men and women all types. Send pictures no calls no pay for extras. Kirtman 209 W. 64th St., NYC 10023, LO 4 3250

MODELS (female) needed for photo. work. Call 295 2786 from 8 pm to 12 pm

Anyone interested in helping to organize, edit, and work on new underground paper being formed in Cleveland, Ohio, area please contact: Marty Pollock, Keep Coop, Oberlin, Ohio.

WANTED: Female models for figure studies, exp. not nec. \$5. hr, call 254, 5202.

ARTISTS NEEDED, Painters, (all mediums) and any and all arts and crafts (sandal maker, ceramics, jewelry, or what's your thing) Unusual opportunity to spend summer at shore resort and show your work. Large gallery soon to open, we will arrange details with you individually. Not out to screw you, mutual benefits. Write: STOP THE WORLD, PO Box 222, Saddle River, N.J.

SLAPSTICK FESTIVAL, presented by the Bread & Puppet Theatre, every Sunday afternoon at 3 pm at the Astor Library Landmark Bldg. 425 Lafayette St., near Cooper Union. Admission is by contribution. For info call 473 8857

NEW LIST CAPSULES VIETNAM REHABILITATION NEEDS A newly compiled list of openings for professionals and volunteers for refugee and rehabilitation work in Viet Nam is now available for the first time. The free listing is obtainable by sending a self-addressed, stamped envelope to: VIETNAM OPPORTUNITIES, Suite A6, 35 W. 82nd St., NYC 10024. For info contact Sue Terry 362 2052 List gives job, qualifications necessary, name of sponsoring organization and name and address of who to contact.

Volunteers wanted for Abolafia campaign--contact at 129 E. 4th. SWINGERS for the new movement, cultural renaissance, revolution. We're planning big campaign party. We have the Village Theatre for May 2nd. THE COSMIC LOVE IN, all day and night, 12 o'clock on or on. Poets, rock groups, banana-heads, love chants eat trip: to wear, plays. People wante-

PUBLICATIONS

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AND

CENTRAL GRAPEVINE: A listing of private parties, events, etc. of interest to sophisticated singles. Send self-addressed stamped envelope for free info to Central Box 180, Old Chelsea Sta., NY., N.Y., 10011

prevent psychic black-MAIL. Sensible selfishness. Dr. Martello's Underground book, \$5.20, Alan Burke TV details, newsletters, HERETICS Reprint, 25¢. HERO PRESS, 153 W. 80th, NYC 10024

The wide interest in subjects that had heretofore been considered esoteric and obscure is just beginning. The learned and the layman alike are now rediscovering ancient wisdom from all parts of the world. It is inevitable that Tarot (possibly the ultimate combination of philosophy, religion, and science) will be seriously taken up by increasing numbers of people as have the study of Astrology, numerology, Zen, Yoga, etc. Ra Publications will have large prints of the major arcana based on early French Tarot cards available soon. They will be suitable for coloring or painting in the symbolic tradition of Tarot. Write to us now to obtain these beautiful Tarot posters. Ra Publications, 1222 18th St., San Francisco, Calif. 94107

PUBLICATIONS

THE SMALL PRESS REVIEW (quarterly) news features, reviews, quarterly 'review' of small press/little mag. scene, worldwide (3.50/yea) Also LITTLE MAGAZINE DIRECTORY (annual) 800 listings (3.50/four editions). DUSTBOOKS, Box 123, El Cerrito, California.

LSG GUIDELINES Acclaimed as most concise summary on safest methods, where legal, for maximum self-insight and spiritual enlightenment. Send \$1 to Box 397, Laguna Beach, Calif.

SPECIAL EDITION - of "The Personal Approach" lists 200 ads, many photos, from broad-minded adults eager to meet YOU! World wide correspondents will exchange experiences, pix. Rush \$1 today (give age) and swing to new pleasures. REMSON, Suite 69, 116 W. 87th, N.Y., N.Y., 10024

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goods, you can SQUEAL on him! Write us, in person: Something Else Press, INC., 160 Fifth Ave, N.Y., N.Y. 10010

NOW AVAILABLE. Figure Model Directory. Contains names, addresses, telephone numbers and descriptions. Brochure, complete w/color photos \$1.00. PPS Service, Box 1381, NYC, NY 10017

EVO is moving. Our store at 147 Ave. A is for rent. Contact Sam Scime at Park Center Hardware. Address all correspondence to P.O. Box 571, Peter Stuyvesant Station, NYC, Until further notice.

SPECIAL SERVICES

History of the collisions of the planets and the problem of preventing collision in the future. Write: EARTH COMPANY, 237 E. 5th St., NYC 10003

PEACE EYE CENTER needs athletic equipment (eg. boxing gloves for Zen boxing) tapes, typewriter, stove, food, musical instruments. 383 E. 10th, call 254 2100

CRUCIFIXION presented by the Bread and Puppet Theatre on Fri and Sat, April 7 & 8, Astor Library Landmark Bldg. 425 Lafayette St. nr. Cooper Union.

SPECIAL SERVICES

VIETCONG FILMS for rental or purchase. Peter Gessner's "Time of the Locust" and FURNY's "Dog Burning at Noon." Anti - War Film Library Free School of N.Y., 20 E. 14 street, 675 7424

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HADDONFIELD N.J. --If you live hereabouts and would like to join or help organize a culturally hip non-freaky single adult social group, write to PO Box 501, Haddonfield, N.J. 08033

NUDISCOVER. Meet interesting people near you who love nudism Any age, male/female, married/single. Send \$1.00 to ALAN TUCK ASSOC. Dept. E, PO Box 1532, Union NJ 07083, GUARANTEED.

Debate on Abortion Law. Admission - Free. Thursday, April 13 at Arpad Hall, 323 E. 82nd, NYC. Dr. Robert E. Hall, MD, Assoc. Prof. of Obstetrics and Gynecology, Columbia U. College of Physicians and surgeons and Pres. of the Assoc. for the Study of Abortion. Dr. Hall is in favor of changing the law; he will debate with Prof. Charles E. Rice, Vice-chairman of the Conservative party, which supports retention of the present laws.

DIG YOURSELF! Who: Every Black man woman and child. What: Classes, discussion, workshops where you're from, where you've been, where you're going. Why: To know yourself is to know what you can do. Where: AFRO AMERICAN INSTITUTE. NFL. 217 E. 3rd Street (btw. B & C), When: Classes begin Monday April 10. Info call 477 9260 BE THERE!

Kuda Bux will be demonstrating ESP at the Midway Theatre 420 W. 42nd St. After the demonstration he will teach his methods of developing ESP. At 8:30. Donation \$2.50. Walter Bort: "Kuda Bux's talents are miraculous."

\$50.00 reward for lost green Parrot last seen around 8th St. and Ave. B Call 982 9328 or 475 9110.

Three films by Chris Marker: Cuba Si, Dinancle A-Pekin, Letter form Alberia. Banned by state dept. to be shown in US Shown by NY Film Society as part of a series. April 26 8 pm at St. Peter's Parish House, 336 W. 20th, NYC

Jack and Jill met through D.A.T.E. and haven't come down yet. Free questionnaire. 103 Park Avenue, NYC

TRUMPET INSTRUCTION. Grad. NY Conservatory Modern Music. correct breathing system adaptable to classical, pop or jazz. TONY RAGUSA, 36 W. 84, PHONE LY 5 5122

An International Congress on Religion, Architecture, and the Visual Arts, the first of its kind has been called by 35 sponsoring organizations in 19 countries to meet at the New York Hilton, Aug. 27 thru Sept. 2, and at the Royal Victoria College, McGill University, Sept. 2-4. The congress will be interfaith and involve the interrelated disciplines of theology, sociology, urban planning and design, architecture and the visual arts. For info call Banner & Grief, Ltd., MU 7 7730

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Good-looking all-American type actor, 24, needs companionship of interesting-looking, receptive sexy woman. Immediately. Cal me!! 787 8362

Busy company president, 36, needs bright, responsive young Manhattan lady as part-time personal aide. Unusual duties hours, satisfactions. Write enclosing resume and photo to Box 55, 1 W. 54th St., NYC 10019

Good looking bachelor with pads and cushions, offers fun sports to super muscular female aphrodisiacs, interested in weight lifting, wrestling and other vigorous cultures. Phone 287 2440

Margie P. -- Need my typewriter. Please call K.K. at CH 2 5090

Generous - well built - he man, 38, desires swinging chick or chicks for fulfilled sex weekend in Miami. All expenses paid. Send photo, phone, to: R. H., Box 415, Tamiami Sta., Miami, Fla. 33144

Acid heads - Our Be-In is fast approaching - electric trees and travelling underground. Listen for when and when, and COME. All spacious souls. Paul McCartney, are you one? With your smile, if you're not, it's because you don't need it. I do - it keeps me sane. Bring the love dose? You know better.

Eyeful Enterprises, one of NY's largest figure model and photo studio is sending out an SOS to female readers of EVO. Approx. 30 new models are needed for the month of April. Most types are figure and pinup \$30. per hr. You must be 18 and over. Come in for interview from 5-9 pm., Sat. 1-6 pm. Mr. Corry, 19 W. 26th, 3rd fl., phone 684 2522

What are you looking for? (a) free love; (b) mistress; (c) girlfriend; (d) artist's model; (e) someone to look at etchings; (f) other. If your answer is (f) girl, and you are an attractive slender male, age 25-35, who is a lonely college grad., then write to: NCC-12, Box 74, Jksn. Hts., N.Y.

Gals only - single, married, divorced, etc. If you require tender loving of attractive, sensual male, call RH 4 9483 9-10-5 daily except Wednesday.

Wanted uninhibited female for physical not intellectual relationship. I'm 33, 5'10", 175 lbs., caucasian, don't delay, write today. Let's find out what we're missing. P.O. Box 483, Peter Stuy. Sta., NYC 10009

Young, intelligent nice looking young man, 21, wishes friendly girl to share quaint village apartment. It can be any way you want it. Call 989 0242

Wanted - children to take EVO across country in cars. Contact W. Bowart at EVO.
Two gentlemen age 22 seeking two girls over 18 to accompany and share costs of trip to Expo '67 from April 27 to May 1. Send resume to PO Box 594, Pomona, NY 10970

PETER STAFFORD-Greetings on your birthday, April 12. And congratulations on the publication of "LSD: The problem solving psychedelic." with respect and hope, David.

PERSONAL

New Mexico: artists moving there desires contacts, reassurance, information relating to possibility of survival. Call 925 1396 or write Bill-Jane Billette 86 Eldridge St., NYC.

L-----Got your message. My reply was fouled up. Write soon PO Box 483, Peter St. Sta., NYC 10009

Chicks: If you're cold, warm tired or just want a swift pad in the village to relax, talk, listen to records or have a private hen party, my pad is yours any night after 5 (except Monday) no strings attached. Call 989 0242 NOW

Creative, idealistic, attractive male villager, stable but restless seeks meaningful communication and companionship with sensitive, aware, non-hippie female. Object: to explore possible areas of liberated creativity, productivity, and maybe find some answers as to what it's all about. Who knows? Maybe we'll be the inspiration. Call B. at WA 4 7221, even.

AND

Michael's looking for a girl. She should be between 18-25, she should like to dance and romance, she should be sincere and near, she should like to walk and talk. Are you she? Michael's 25, PL 3 9022(6-9pm only)

The Gothamites go swimming Thursday evening, April 13 - W1 7 6900.

Student - male, age 22, wishes to meet personable, fun loving girls who have interesting opinions and ideas. Also seeking female roommate. 789-8227

Innocent male child of 18, 5'9", would like to meet a pretty, interesting and reasonably intelligent girl in Athens, Greece - sometime toward the end of July - board expenses for two weeks in the islands. For an exchange of qualifications please send photo and nice letter to: Box 268, Groton School, Groton, Massachusetts.

Gals only - attractive bachelor 30's, large, comfortable, east side apt. Seeking playmate who shares his uninhibited vivacious, sensual, satisfying, fun life. Call 249 0158 evenings and weekends. Only if you are the lovely bird who wants to fly to my side.

Wanted-Young caucasian swinging female to accompany swinging guy 27, to uninhibited parties, or couple who seek guy for threesoms, discretion assured. Call anytime (212) 597 5205, if no answer, please call again.

French-Hindu engineer, 27, all confused between profit and protest, missiles and motherhood and computers and compassion needs help of affectionate intelligent girl. Write Me, Din Kar, 3592 University, Montreal, Canada.

Affectionate young white man would like to meet attractive NYC area girl or girls (white only) who has apartment and living accommodations; will share expenses - objective - companionship; if compatible - marriage. Write M.S., Po. Box 513, Spring Lake, N.J.

Grad student, 29, too busy with studies to meet girls. Is tired of sleeping by himself, would like to meet girl in similar situation. Write Box 597, Manhattanville Station, NY 10027

Wanted - psychedelic HAM to communicate with west coast contact W. Bowart at EVO

PERSONAL

Passionate, gentle and vigorous in embrace; warm understanding, and highly intelligent always. Appearance clean-cut and handsome. Vices, none, age 40. If you are a cute female to whom the above appeals be venturesome call CA 2 9424 after 9 pm or Sat. morn. Alex PS would provide accommodation in my large apartment if desired.

Intensely romantic music-lover (Tchaikowsky, Chopin) 37 yrs, 5'10", 157, good job, seeks extremely bosomy, shapely, exquisitely, fragilely feminine, quiet girl -- marriage. Stan Berg, 2964 Brighton 12th St., Brooklyn, NY 11235

Little Brother - no one's watching you, only me from the other coast. Be good for me. Life has so much waiting for you. Enjoy San Francisco if you can.

Young caucasian gal wanted to 35 to live in with couple...who enjoy life and know how to live. Will be traveling companion and confident. Must have some sm- all office ex. Salary plus room and board. Send resume and normal photo to Jay and Kay, % Box 68, Brooklyn, NY 11231

Open minded young male wishes contacts on intellectual and physical level with uninhibited woman, potential belly dancers and models please write. APYNE, 1101 Teall Avenue, apt. B 2, Syracuse, NY. 13206

Tom Garrison's chest hairs for sale. \$5.00. Only fourteen to be had. Money given back if you're too late. Tomlinson Unlimited, 347 E. Main St., Chester, New Jersey 07930

Buy a bike! Girl's Italian red bicycle, 3 gears, hand brakes, book basket. \$25.00. Call YU 2 1430 after five.

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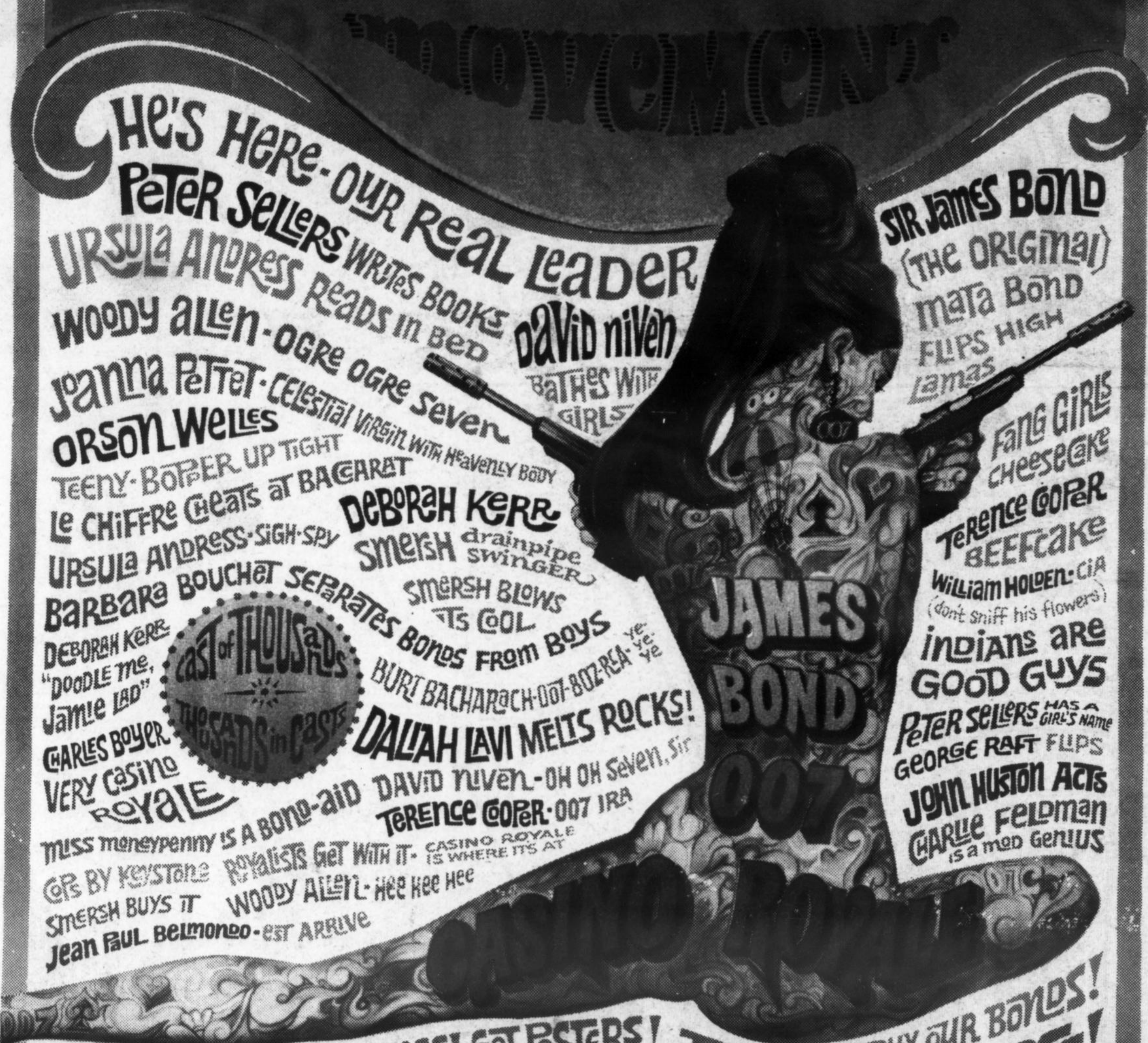
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