

{ The Ninth Key }

Micaoli bransg prgel napta ialpor ds  
Micaoli beranusaji perejala napeta ialapore, das  
brin efaafe P vonpho olani od obza  
barinu efafaje PE vaunupeho olani od obezoda,  
Sobca v pa ah chis tatan od tra nan balye  
soba-ca upaahe cahisa tatanu od tarananu balie,  
a lar lusda soboln od chis holq  
alare busada so-bolunu od cahisa hoel-qo  
C no quodi cial v nal aldon mom caosgo ta  
ca-no-quodi CIAL. Vaunesa aladonu mom caosago ta  
las ollor gnay limlal Amma chiis Sobca  
iasa olalore ginai limelala. Amema cahisa sobra  
madrid z chis ooanoan chiis auiny  
madarida zod cahisa! Ooa moanu cahisa avini  
dril pi caosgin od od butmoni parm  
darilapi caosajinu: od od butamoni pareme  
zum vi Cnila Daziz ethamz a-childao  
zodumebi canilu. Dazodisa etahamezoda cahisa dao,  
od mirc ozol chis pidiai Collal Vl ci nin  
od mireka ozodola cahisa pidiai Colalala. Ul ci ninu  
a sobam v cim Bagle lab baltoh chirlan  
a sabame ucime. Bajile? IAD BALATOHE cahirelanu  
par Niiso od ip ofafafe Bagleacosasb  
pare! NIISO! od upe ofafafe; bajile a-cocasahe  
icorsca unig blior.  
icoresaka a uniji beliore.

Modern English Translation

A mighty guard of fire with two edged swords flaming, which have  
Vials 8 of Wrath for two times and a half: whose wings are of  
wormwood and of the marrow of salt, have settled their feet in the  
West and are measured with their Ministers 9996. These gather up the  
moss of the earth as the rich man doth his treasure: cursed are they  
whose iniquities they are in their eyes are millstones greater then the  
earth, and from their mouths run seas of blood: their heads are  
covered with diamond, and upon their heads are marble sleeves.  
Happy is he on whom they frown not. For why? The God of  
righteousness rejoices in them! Come away, and not your Vials, for  
the time is such as requires comfort.