

{ The Eighth Key }

Bazmelo i ta pi ripson oln Nazavabh
Bazodemelo i ta pi-ripesonu olanu Na-zodavabebe
ox casarmg vran Chis vgeg dsa bramig
OX. Casaremeji varanu cahisa vaugeji asa berameji
baltoha goho iad solamian trian ta
balatoha: goho IAD. Soba miame tarianu ta
lolcis A ba i uo nin od a zi agier rior
lolacis Abaivoninu od azodiajere riore.
Ir gil chis da ds pa a ox bufd Caosgo ds
Irejila cahisa da das pa-aox busada Caosago, das
chis odipuran teloah cacrg isalman
cahisa od ipuranu telocahe cacureji oisalamahe
loncho od Vouina carbaf Niiso Bagle
lonucaho od Vovina carebafe? NIISO! bagile
auauaga gohon Niiso bagle momao siaion
avavago hohon. NIISO! bagile momao siaionu,
od mabza lad o i as mo mar poilp Niis
od mabezoda IAD oi asa-momare poilape. NIISA!
ZAMRAN ciaofi caosgo od bliors od corsi
Zodameranu ciaosi caosago od belioresa od coresi
ta a bra mig.
ta a beramiji.

Modern English Translation

**The Midday, the first, is as the third heaven made of Hyacinth Pillars
26: in whom the Elders are become strong which I have prepared for
my own righteousness says the Lord: whose long continuance shall be
as bucklers to the stooping Dragon and like unto the harvest of a
Widow. How many are there which remain in the glory of the earth,
which are, and shall not see death, until this house fall and the Dragon
sink? Come away, for the Thunders have spoken: Come away, for the
Crowns of the Temple and the coat of him that is, was, and shall be
crowned, are divided. Come, appear to the terror of the earth and to
our comfort and of such as are prepared.**